## State of Kansas



## 15-167-21617-00-00

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Si	ir:					
Mr	Devine		ofDaMac	Drlg.,	Inc.	has this
date re	equested pe	rmission to plug the f				<del></del>
		ame: Kennedy & 1				
Complet	e Address:	7400 W. Jeffer	son Ave., De	enver C	olo.	
			· · · · · · · · · · · · · · · · · · ·			15
Locatio	n: NE	E SW SW				14 (DX) (W)
County:	Rr	ussell				
		Gas Well				D&A XX
		eafter indicated:				
Mr,	Devine		was inst	tructed	to plug the	well as follows:
	Fill ho	le with mud and sp	ot 50 sx ce	ment at	5601.	
		le with mud and sp		-		
_ <del>-</del>		le with mud to 40'				x cem.
		t & mouse hole wit				
	292' of	8 5/8" surface ca	sing cement	circ.		(S
			Very truly	yours,		

Dunasto !

Conservation Division Agent

04-15-1981 Wichia