



ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 16 1970  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

6-11-70

Dear Sir:

Mr. Thomas Walden of Walden & Walden has this  
date requested permission to plug the following described well:

Mr. Thomas L. Walden guarantees payment of the plugging fee.

Operator's full Name: Walden & Walden

Complete Address: TORONTO, KANSAS

Lease Name: BRUGGEMAN Well No. 1

Location: NE NW NE Sec. 18 Twp. 25 Rge. 17 (E) (W) ---

County: WOODSON Total Depth 935 Oil Well ---

Gas Well --- Input Well --- SWD Well --- D & A X Lost Hole ---

Mr. Thomas Walden was instructed to plug the well as follows:

mud to 200' - Cement with 10 sacks

mud to 35' - Cement with 10 sacks

Very truly yours,

Marvin W. Coburn  
Conservation Division Agent