

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within

ANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

the address below within 60 days from plugging date.

KCC WICHITAWELL PLUGGING RECORD

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 31514				API No. 15 - 025-21465-0000				
Name:Thoroughbred Assoc.				Spot Description:				
Address 1: 8100 East 22nd St. N. Bldg. 600, Suite F				NE _SE_SW_ Sec. 2 Twp. 30 S. R. 22 East ✓ West				
Address 2:				980 Feet from North / V South Line of Section				
city: Wichita State: KS Zip: 67226 +				2,420 Feet from East / West Line of Section				
Contact Person: Rob Patton				Footages Calculated from Nearest Outside Section Corner:				
Phone: (316_) 685-1512					NE NW SE SW			
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic					County: Clark			
Water Supply Well Other: SWD Permit #:					Lease Name: McCaustland Well #: 1			
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 9/5/2008				
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 6/29/2010 (Date)				
Producing Formation(s): List All (If needed attach another sheet)					by: Jerry Stapleton (KCC District Agent's Name)			
Depth to Top: <u>5353</u> Bottom: <u>5358</u> T.D. <u>5409</u>					Plugging Commenced: 6/28/2010			
Depth to Top: Bottom: T.D					Plugging Completed: 7/1/2010			
Depth to Top: Bottom:T.D					Plugging Completed:			
				<u> </u>				
Show depth and thickness of	all water, oil and gas form	nations.						
Oil, Gas or Water Records Casing F					Record (Surface, Conductor & Production)			
Formation	Content Casing		Size		Setting Depth	pth Pulled Out		
	Surface		8 5/8		730	0	DECEMEN	
			100,0		7.00		RECEIVED	
	Production		4 1/2		5469	2900	AUG 3 0 201	
							A00 3 0 20.	
							KCC WICHI	
Set cast iron bridge 1st 1440', spot 15 sacks 60/40 poz 4 7/12 - measured 3	e plug 5300', sp gel, 50 sacks 60 %, 4th, 60', 20 s	ot 2 sacks cement 0/40 poz 4%, 2nd 7 sacks 60/40 poz, ci	on plo 750', 5 rculate	ug, cut c 50 sacks	asing 2900', l 60/40 poz 4%			
Plugging Contractor License #	_{f:} _5105		Name: .	Clarke	Corporation			
Address 1: 107 W. Fowler Address				2 P.O. Box 187				
City: _Medicine Lodge						zip: <u>6710</u> -	4+	
Phone: (620) 886-56	665							
Name of Party Responsible for		oughbred Assoc.						
State of Kansas County, Barber				, SS.				
Mark Morgenstern (Print Name)				Employee of Operator or Operator on above-described well,				
being first duly sworn on oath, the same are true and correct Signature:		+ m.	nd matter	·	tained, and the log of	the above-describ		
	✓ Mail to: KCC - Con	servation Division, 130 S.	Market) Room 207 -	∫ 8, Wichita, Kansas			