

15-051-02097-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 6-48
LEASE NAME Henderson
WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4950 Ft. from S Section Line
990 Ft. from E Section Line
AUBKCC

LEASE OPERATOR Murfin Drilling Company, Inc.
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202
PHONE# () 267-3241 OPERATORS LICENSE NO. 30606

SEC. 7 TWP. 11 RGE. 17 (X) or (W)
COUNTY Ellis

Character of Well oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 6/48
Plugging Commenced 5/20/92
Plugging Completed 5/20/92

The plugging proposal was approved on 5/20/92 (date)
by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? N/A If not, is well log attached? _____

Producing Formation Arbuckle Depth to Top 3429.5 Bottom 3431 T.D. 3431

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Arbuckle	oil & water	3429.5	3431	8 5/8	1132'	0'
				5 1/2	3429.5	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped 215 sx 65-35 Poz, 10% gel & 450# hulls dwn 5 1/2" csg, max PSI 800 psig, ISIP 600 psig.
Pumped 75 sx & 50# hulls dwn bradehead, max PSI 950 psig, ISIP 450 psig. Plugged @ 12:00 P.M.
Witnessed & approved by Carl Goodrow w/KCC.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606
Address Wichita, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of facts,
statements, and matters herein contained and the log of the above-described well as filed at
the same are true and correct, so help me God.

(Signature) By: Larry M. Jack
(Address) Wichita, KS

RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1992
RECEIVED
CONSERVATION DIVISION
Wichita, Kansas
MAY 22 1992



AND SWORN TO before me this 26 day of May, 1992
Kerran Redington Notary Public
My Commission Expires: 2/6/94

Harry Gore
Henderson #1

NW NE NE
Sec. 7 Twp. 11 Rge. 17W
County: Ellis

Total Depth: 3431'
Comm: 6/11/48 Comp: 6/26/48

Top Arbuckle - 3429

Casing
8 5/8" Set @ 1127'
5 1/2" Set @ 3430'

Cement
600 Sx - Circulated

Formation:	Depth:
Surface Clay	25'
Solid rock	28
Surface clay & Shale	25
Shale & Shells	90
Sand	105
Shale & Shells	360
Sand	385
Shale & Shells	575
Shale & Sand	610
Shale	655
Sand	770
Red Bed	1124
Anhydrite	1164
Red Shale	1490
Salt & Shale	1715
Shale & Shells	1800
Lime & Shale	2935
Lime	3397
Shale	3431

STATE OF KANSAS)
COUNTY OF RUSSELL) SS

I hereby certify that the above information is true and correct to
the best of my knowledge.

Jane Ruman

Subscribed and sworn to before me this 30th day of June, 1948.

Carol L. [Signature]
Notary Public

My Comm. Expires 6/17/50

Sent to Well Log Bureau

RECEIVED
STATE CORPORATION COMMISSION
APR 29 1992
CONSERVATION DIVISION
Wichita, Kansas