

15-051-05694-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 748

LEASE NAME Henderson

WELL NUMBER 2

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 7 TWP. 11 RGE. 17 (X) or (W)

COUNTY Ellis

Date Well Completed 8/27/48

Plugging Commenced 5/20/92

Plugging Completed 5/20/92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company, Inc.

ADDRESS 250 N. Water, Suite 300 Wichita, KS 67202

PHONE# 267-3241 OPERATORS LICENSE NO. 30606

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5/20/92 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? N/A If not, is well log attached?

Producing Formation Arbuckle Depth to Top 3412.5 Bottom 3414 T.D. 3414

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Arbuckle	oil & water	3412.5	3414	8 5/8	1113	0'
				5 1/2	3412.5	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pumped 600 sx 65-35 Poz, 10% gel, 500# hulls dwn 5 1/2" csg. Circ cmt to surface. Squeezed 5 1/2 & bradenhead, max PSI 500 psig, ISIP 400 psig. Plugged 10:30 A.M. Witnessed & approved by Carl Goodrow w/KCC.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address Wichita, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Larry M. Jack, Production Manager (Employee of Operator) of STATE CORPORATION COMMISSION above-described well, being first duly sworn on oath, says: That I have knowledge of the fact that statements, and matters herein contained and the log of the above-described well filed that the same are true and correct, so help me God.

(Signature) By: Larry M. Jack
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 26 day of May

KERRAN REDINGTON
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 2-6-94

Expires: 2/6/94

Kerran Redington
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1992
RECEIVED
CONSERVATION DIVISION
Wichita, Kansas
MAY 22 1992
CONSERVATION DIVISION
Wichita, Kansas
Form CP-4
Revised 05-88

Harry Gore
Henderson #2

SE NE NE Sec. 7, Twp. 11, Rge 17W
County: Ellis, Kansas

Total Depth: 3416'
Comm: 6/29/48 Comp: 7/13/48

Top Lansing 3191
Top Simpson 3378
Top Arbuckle 3412

Casing
8 5/8" Set @ 1113
5 1/2" Set @ 3412 1/2'

Cement
600 Sax

<u>Formation</u>	<u>Depth</u>
Surface Clay & Shale	20
Sand Shale	45
Shale - Shells	385
Sand	400
Shale & Shells	645
Sand	772
Red Bed	1110
Anhydrite	1145
Red Shale	1480
Salt & Shale	1670
Lime & Shale	2930
Lime	3325
Simpson Shale	3414
Arbuckle	3416

STATE OF KANSAS)
) SS
RUSSELL COUNTY)

I hereby certify that the above information is true
and correct to the best of my knowledge.

Jane Stinson

Subscribed and sworn to before me this 15th day of July, 1948

David L. Sumner
Notary Public

My Comm. Expires 6/17/50

*Send Copy to Producers
Well Log Bureau*

RECEIVED
STATE CORPORATION COMMISSION
APR 29 1952
CONSERVATION DIVISION
Wichita, Kansas