

15-051-02099-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 8-48  
LEASE NAME Henderson  
WELL NUMBER 3

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3300 Ft. from S Section Line  
330 Ft. from E Section Line **ANB KCC**

SEC. 7 TWP. 11 RGE. 17 () or ()  
COUNTY Ellis

LEASE OPERATOR Murfin Drilling Company, Inc.  
ADDRESS 250 N. Water, Suite 300 Wichita, KS 67202  
PHONE# (316) 267-3241 OPERATORS LICENSE NO. 30606

Date Well Completed 8/48  
Plugging Commenced 5/20/92  
Plugging Completed 5/20/92

Character of Well oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5/20/92 (date)  
by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? N/A If not, is well log attached? \_\_\_\_\_

Producing Formation Arbuckle Depth to Top 3405.5 Bottom 3407 T.D. 3407

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Arbuckle	oil & water	3405.5	3407	8 5/8	1108	0'
				5 1/2	3405.5	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.  
Ran 2 7/8" tbg to 3316', pumped 135 sacks 65-35 Poz, 10% gel, 250# hulls dwn tbg, spotted on btm. Pulled tbg to 1617', pumped 45 sx, 150# hulls & circ cmt to surface. Pulled tbg out of hole. Pumped 15 sx dwn 5 1/2 csg, max PSI 600 psig, ISIP 500 psig. Total 195 sx dwn 5 1/2" csg. pumped 25 sx dwn bradenhead, max PSI 900 psig, ISIP 500 psig.  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606  
Address Wichita, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.  
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Larry M. Jack, Production Manager (Employee of Operator) of STATE OF KANSAS  
above-described well, being first duly sworn on oath, says: That I have knowledge of **RECEIVED**  
statements, and matters herein contained and the log of the above-described well as filed in the **STATE CORPORATION COMMISSION**  
the same are true and correct, so help me God. **MAY 27 1992**

(Signature) By: Larry M. Jack  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 26 day of May

Kerran Redington Notary Public  
Kerran Redington  
**CONSERVATION DIVISION**  
**Wichita, Kansas**  
**STATE CORPORATION COMMISSION**  
**MAY 22 1992**

**KERRAN REDINGTON**  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 2-6-94

Commission Expires: 2/6/94

**Form CP-4**  
**Rev 1-88**  
**Wichita, Kansas**

