STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

15-051-05548-000 Form CP-4

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Ellis	Cour	ty. Sec. 7	Г <u>wp. 11</u> Rge	e. 17 (E) W	(W)
NORTH		and the	or footage fr	om lines C E	/2 NE SE		
The state of the good of direction assistances	Lease Owner_	~	Gore			*** 11 27 1	
	Lease Name	Wichita,	Kansas		· · · ·	Well No1_	
				or Dry Hole)			
	Date well com	pleted				19	э
		r plugging appro nenced 12-9				,	
*	Plugging comp	leted 12-1	2 - 63			19	-
				ng formation	Depleted		
				· 			· · · · · · · · · · · · · · · · · · ·
	1			ast production_			9
Locate well correctly on above Section Plat	was permission menced?ye.		n the Conser	vation Division	or its agents be	fore plugging wa	s com-
Name of Conservation Agent who supe			n Petty				
roducing formation	,, I	Depth to top	Botto	m	Total Depth o	f Well 3441	Feet
show depth and thickness of all water,	oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	S					CASING RECO	RD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
	,			8-5/8"	2951	None	
				5-1/2"	33941	27931	
more interest and a section of the s							
——————————————————————————————————————							
The state of the s							
	-11,1,						
-							
to 900; pumpe Mudded hole to and ran 10 sac	200' and dur	nped 20 sa	cks of ce	ement. Mud			
	1						
g saturat reputation is a resident of their		· · · · · · · · · · · · · · · · · · ·					
				STAT	CORPORATION	V E D	
PLUGGING COMPI	ETE.		***************************************		JAN 3	1964	
and the state of t	-					M Pust of the	
A service and the service for the service of the se	-			C	DNSERVATIO	N DIVISION	
teries in the case in particular teries of the					Wichita.	Vallee	
and the state of t	(If additional	l description is nec	essary, use BAC	K of this sheet)			
والمستقل والمشاعلة والمتأخل والمتأجل والمتاكم وا	HT CASING PUL	LING COMPA	INY				
AddressCHAS	SE, KANSAS						
*****	NSAS cou	JNTY OF RIC			_, SS.		
from the state and extensional of radional continue for the con-	el J. Knight					of the above-des	
vell, being first duly sworn on oath, s bove-described well as filed and that					rs herein contai	ned and the log	of the
and the same and t		(Signature)	-	,	and the		
		(Diguature)		ef gton	77		
	•	Chase, Kansas (Address)					
SUBSCRIBED AND SWORN TO befor	e me this 18th	day of.				63	
				mile	r , 19	Line	
ly commission expires May 20	. 1964			- man	0	Notary Pul	blic.
17 Commission expires 1200 CO	/×+	·				T.A.	

Harry Gore Stein #1

Total Depth: 3392' Cemm: 8/6/48 Comp: 8/21/48 Sec. Sec. 7 Twp. 11 Rge. 17 County: Ellis

Top Heebner Shale -3032-34 Top Lansing M.C. - 3075

Top Conglomerate - 3338 Top Simpson Shale - 3357

Top Arbuckle - 3390

Casing 8 5/8" Set @ 1095 5 1/2" Set @ 3390}

Cement 500 Sx - Circulated 100 Sx

Formations	Depth:	
Surface Clay	40	
Shale & Snd.	50	
Sand	65	
Shale & Shells	380	
Sand & Shale	430	
Sand	460	
Shale & Shells	620	
Sand	765	
Shale	790	
Red Bed	845	
Red Shale	885	
Red Bed	992	RECEIVED
Anhydrite	1140	STATE CORPORATION VE D
Red Shale	1425	STATE CORPORATION COMMISSIO
Salt	1595	
Salt & Shale	1660	JAN 3 1954
Shale & Shells	1936	CONORD
Sandy Lime	2024	CONSERVATION DIVISION
Lime	2104	Wichita, Kansas
Lime & Shale	2534	·
Shale	2665	
Shale & Lime	285 4	
Lime	2975	•
Lime & Shale	3021	
Lime	3394	
Derrick Floor Correction	3392	

STATE OF KANSAS SS COUNTY OF RUSSELL)

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribe d and sworn to before me this 30th day of August, 1948.

My Comm. Expires 6/17/50