# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form Acco-1
June 2009
Form Must Be Typed
Form must be Signed All blanks must be Filled

### **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License # 30102   | API No. 15 - 207-27632-00-00  |
|---|---|
| Name: Robert Chriestenson dba C & S Oil   | Spot Description:   |
| Address 1: PO Box 41  | NW_SE_NW_SW_Sec. 3 Twp. 24 S. R. 17 ▼ East West   |
| Address 2:  |   |
| City: Neosho Falls State: KS Zip: 66758 +   |   |
| Contact Person: Robert Chriestenson   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (620 ) 365-0919  | □ NE □ NW ☑ SE □ SW   |
|   | o . Woodson   |
| CONTRACTOR: License #33986  Name: Owens Petroleum services, LLC   | Lease Name: Reinhard Krohn Well #: 9 RECEIVED   |
| Wellsite Geologist: none  | Field Name: Neosho Falls-Leroy SEP 1 6 2010   |
| Purchaser: _Pacer Energy Marketing,   | Producing Formation: mississipp)  |
| Designate Type of Completion:   | Elevation: Ground: 962 Kelly Bushing: none CC WICHITA   |
| ✓ New Well Re-Entry Workover  | Total Depth: 1255' Plug Back Total Depth: none  |
|   | Amount of Surface Pipe Set and Cemented at: 40 Feet   |
| ☑ Oil ☐ WSW ☐ SWD ☐ SIOW ☐ Gas ☐ D&A ☐ ENHR ☐ SIGW  | Multiple Stage Cementing Collar Used? Yes No  |
| Gas Gas GSW Temp. Abd.  |   |
| CM (Coal Bed Methane)   | If yes, show depth set: Feet  |
| Cathodic Other (Core, Expl., etc.):   | If Alternate II completion, cement circulated from: 1250  feet depth to: surface w/ 130 sx cmt.   |
| If Workover/Re-entry: Old Well Info as follows:   | feet depth to: sx cmt.  |
| Operator:   |   |
| Well Name:  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  |
| Original Comp. Date: Original Total Depth:  | ·   |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD   | Chloride content: ppm Fluid volume: bbls  |
| Conv. to GSW  | Dewatering method used: hauled off  |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:   |
| Commingled Permit #:  | Operator Name:Robert Chriestenson dba C & S Oil   |
| Dual Completion Permit #:   | Lease Name: Reinhard Krohn License #: 30102   |
| SWD Permit #:   | Quarter SW Sec. 3 Twp. 24 S. R. 17 Fast West  |
| ENHR Permit #:  | County: Woodson Permit #: D30293  |
| GSW Permit #:   | County: **Codason Permit #:   |
| 7/22/2010   |   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   |   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with a Kansas 67202, within 120 days of the spud date, recompletion, workover or coperate two of this form will be held confidential for a period of 12 months if requitality in excess of 12 months). One copy of all wireline logs and geologist well BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form | nversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information uested in writing and submitted with the form (see rule 82-3-107 for confidentieport shall be attached with this form. ALL CEMENTING TICKETS MUST |
| AFFIDAVIT   | KCC Office Use ONLY   |
| I am the affiant and I hereby certify that all requirements of the statutes, rules and re   | egu-  |
| lations promulgated to regulate the oil and gas industry have been fully complied and the statements berein are complete and correct to the best of my knowledge.   |   |
| and the statements herein are complete and correct to the best of my knowledge  | Confidential Release Date:  |
| Ky & Ch   | Wireline Log Received   |
| Signature: 1 UN VILLAU  | Geologist Report Received   |
| Title: Owner Date: 9-13-16  | UIC Distribution  |

#### Side Two

| Operator Name: <u>Ro</u>  | bert Chriestensor   | i dba C                   | & S Oil  | Lease       | Name: _                                 | Reinnard Kro                            | nn  | _ Well #:9_     |           |                                       |
|---|---|---------------------------|--|-------------|---|---|---|-----------------|-----------|---------------------------------------|
| Sec. 3 Twp.24   | s. R. <u>17</u>   | ✓ East                    | : West   | Count       | y: <u>Woo</u>                           | dson                                    |   |                 |           |                                       |
| time tool open and cle<br>recovery, and flow rat  | now important tops ar<br>osed, flowing and shu<br>les if gas to surface te<br>Attach final geological | it-in press<br>est, along | ures, whether s<br>with final chart(             | hut-in pre  | ssure rea                               | ched static level,                      | hydrostatic pres                          | sures, bottom   | hole temp | perature, fluid                       |
| Orill Stem Tests Taker<br>(Attach Additional  |   | Y                         | es 📝 No  |             | <b></b> ✓L                              | og Formatio                             | n (Top), Depth a                          | nd Datum        |           | Sample                                |
| Samples Sent to Geo   | logical Survey  | □ Y                       | es 🗹 No  |             | Nam<br>missis                           | -                                       |   | Top<br>1191'    |           | Datum                                 |
| Cores Taken Yes Electric Log Run Yes Electric Log Submitted Electronically (If no, Submit Copy) |   |                           | es 🗸 No  |             | Imissis                                 | эрр                                     |   | 1191            |           |                                       |
| ist All E. Logs Run:<br>Gamma Ray/N   | Neutron   |                           |  |             |   |   |   |                 |           |                                       |
|   |   |                           |  | RECORD      | │ Ne                                    |   |   |                 |           | · · · · · · · · · · · · · · · · · · · |
| Purpose of String   | Size Hole<br>Drilled  | Siz                       | ort all strings set-<br>ce Casing<br>t (In O.D.) | We          | urface, inte<br>ight<br>/ Ft.           | ermediate, producti<br>Setting<br>Depth | on, etc.  Type of  Cement                 | # Sacks<br>Used | Type      | and Percent                           |
| surface   | 9 7/8"  |                           | ew)  | 17#         |   | 40'                                     | Portland                                  | 20              |           |                                       |
| production  | 5 5/8"  | 2 7/8"                    |  | 6.5#        |   | 1250'                                   | Quick Set                                 | 130             |           |                                       |
|   |   |                           | ADDITIONAL                                       | CEMENT      | NG / SQU                                | EEZE RECORD                             |   | <u>]</u>        |           |                                       |
| Purpose:  —— Perforate —— Protect Casing —— Plug Back TD  Depth Top Bottom Type of Cament       |   |                           | of Cement  | # Sack      | # Sacks Used Type and Percent Additives |   |   |                 |           |                                       |
| Plug Off Zone   | 1   |                           |  |             |   |   |   |                 |           |                                       |
| Shots Per Foot  |   |                           | tD - Bridge Plug<br>Each Interval Perf           |             |   |   | ture, Shot, Cemen<br>nount and Kind of Ma |                 | d         | Depth                                 |
| 2   | 1191' - 1201' (2  | 21 perfs)                 |  |             |   | 1000 Gal. !59                           | % HCL                                     |                 |           |                                       |
|   |   |                           |  |             |   |   |   |                 |           |                                       |
|   |   |                           |  |             |   |   |   |                 | RI        | CEIVEL                                |
| TUBING RECORD:  | Size:   | Set At:                   |  | Packer A    | t:                                      | Liner Run:                              |   |                 | SE        | P 1 6 20                              |
| Date of First, Resumed 8/17/2010  | Production, SWD or EN   | IR.                       | Producing Meth                                   | od:  Pumpir |   |   | Yes No                                    |                 | KCC       | WICHI                                 |
| Estimated Production<br>Per 24 Hours  | Oil E   | Bbls.                     |  | Mcf         | Wate                                    |   |   | Sas-Oil Ratio   |           | Gravity                               |
| DISPOSITIO  | Used on Lease   | _                         |  | ETHOD OF    | COMPLE Dually (Submit A                 | Comp. Com                               | mingled nit ACO-4)                        | PRODUCTIO       | ON INTER  | /AL:                                  |

# OWENS PETROLEUM SERVICES, LLC DRILLER'S LOG

Operator: Box

Lease / Well #: Reinhard - Krohn

|               |                   | API#: _           | 5 201        | 27632-        | 0800           | . , ~ , ,      | 7 6000    |
|---------------|-------------------|-------------------|--------------|---------------|----------------|----------------|-----------|
|               | Date              |                   | Date         |               | Date           |                | Date      |
| Spud/Surface  | 7-22-10           | Drilled to TD     | 7-28-2       | Logged        |                | 1" / pump *    |           |
| Set Surface   | 7-22-13           | Run/Casing        | 7-28-10      | Perforated    |                | Lead Line/Elec |           |
| Spud/Casing   | 7-23-10           | Cemented LS       |              | Frac          | •              | Closed Pit     |           |
| Purpose       | Size Drilled      | Size Pipe         | Weght #/ft   | Setting Depth | Cement         | # Sacks        | Additives |
| Surface:      | 94                | 711               |              | 40'           | 20             | monarch        |           |
| Casing:       | 534               | 22                | Maria Say    | 1250          |                |                |           |
| Frac:         |                   |                   |              | -             |                |                |           |
| Driller's TD: | ft                | . [               | Logger's TD: | ft            | <u> </u>       | Fluid Volume:  | bb        |
| Surf          | ace Bit and Subs: | 3.70'             |              |               | :              |                |           |
|               | Kelly: Top of G   | Proove to Square: | 22.60'       | •             | •.             |                |           |
| _             | Footage Abo       | ve Ground Level:  |              | F             | Total          |                |           |
| 2011          | FOOTAGE:          | FORMATION:        | ₩ ¥          | t groups      | TOTAL:         |                |           |
| Bit and Sub   | 1.90              | grevel 21         | -26          |               |                |                |           |
| 1st Collar    | 19.90             |                   | 01-42        |               | 3.4.4.4        |                | ÷         |
| 0-10-11-      | 348               |                   |              |               | Market Comment |                |           |

| 2000        | FOOTAGE:    | * FORMATION: TOTAL:  |                  |
|-------------|-------------|--|------------------|
| Bit and Sub | 1.90        | greet 21-26  |                  |
| 1st Collar  | 19.90       | Lime 30' - 42  |                  |
| 2nd Collar  | 20:00       | 41.8   |                  |
| Joints:     | 62.5        |  |                  |
| 2           | 83.2        | <b>9</b>   |                  |
| 2           | 103.9       | <i>S</i>   | ····             |
|             | 124.6       | San and the same of the same o |                  |
| 18          | 145.3       | L151-  |                  |
| 10 m        | 166.0       | - 171 TT BYKShelt 173 L-   |                  |
|             | 1867        | 2 18 L 191 -   |                  |
| 8           | 257.4       |  |                  |
| <b>9</b>    | 228-1       |  |                  |
| 1,8         | 248.8       | 5  |                  |
| 1/9         | 269.5       | 1  | ·                |
| 1/2         | 290.2       |  |                  |
| 16          | 310.9       | #3/2 L321  | ····             |
| 14          | 331.6       |  |                  |
| 18          | 352-3       |  |                  |
| 1,61        | 373-0       |  |                  |
| 1/          | 371-37      | 594 WERR L395  |                  |
| 18          | 414.4       | 1418-420 HK Shile L420   | A City on        |
| 16          | 4351        |  | /ED_             |
| 6-10 20     |             | L 473-472:<br>SEP 16   | 2010             |
| 21          | 476.5       |  |                  |
| 2/2         | 447.2       | * KCC WIC  | <del>;HIT/</del> |
| 26          | 517-1       |  |                  |
| 20          | C つみ 1 A 海川 |  |                  |

|             |     | FOOTAGE:           | FORMA          | rion:                                 |  | +                                      | TO         | TAL:                                  |  |                                       |   |
|-------------|-----|--------------------|----------------|---------------------------------------|--|--|------------|---------------------------------------|--|---------------------------------------|---|
|             | 26  | 559.3              | .5             |                                       |  |  | .,         |                                       |  |                                       |   |
| . 51        | 26  | 580.0              | 3              |                                       |  | •                                      |            |                                       | ,                                      |                                       |   |
|             | 27  | 600.7              |                | L 618                                 |  |  | . 😘        |                                       |  |                                       | ·· · · · · · · · · · · · · · · · · · ·  |
|             | 28  | 621.4              | Z              | •                                     |  |  |            | ····                                  |  | -                                     |   |
| 8' -        | 25  | 642-1              | L-S            | 50 1                                  | 654  |  |            |                                       |  |                                       |   |
| 1.123       | 30  | 162.8              | /              |                                       |  | . 11                                   |            |                                       |  |                                       | <del></del>                             |
| ***         | 34  | 1835               | - 684          | <del></del>                           | <del></del>  |  |            |                                       | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · · | <del></del>                             |
|             | 22  | 204-2              | L718           |                                       | DW 904   | 29-731                                 |            | -N-                                   |  |                                       | <del></del>                             |
|             | - 3 | 724.6              | L731           | 1-734                                 | 1273   |  |            | <del></del>                           |  | <u>.</u>                              |   |
|             | 34  | 7100 1             | 1747           |                                       | is Dep   |  |            |                                       |  |                                       |   |
|             | 2.5 | 145.6              | - 7/4          | ISTL                                  | 71.6 -   | -785                                   |            |                                       |  |                                       |   |
|             | - 1 | 2600               |                | 789                                   |  |  | 1 820      | ·- 803                                | · · · · · · · · · · · · · · · · · · ·  |                                       |   |
|             | 36  | 787.0              | 1786           | 167                                   |  | -795                                   |            | <i>F-0</i> -)                         |  |                                       |   |
|             | 37  | 807/7              | 5              | ***                                   | 828 8  | bight ggs                              | oder       |                                       | ······································ | •                                     |   |
|             | 25  | 828.4              | 5              | -                                     | <del></del>  | 2.1                                    |            | ••                                    |  | ·····                                 |   |
|             | 36  | 849-1              | 3              | 1                                     |  | ······································ |            | ····-                                 |  |                                       |   |
|             | 40  | 828.8              | 3              |                                       |  |  |            |                                       |  |                                       |   |
|             | 4/  | 890.5              | 9              |                                       |  | <del> </del>                           |            | <u>,</u>                              |  |                                       |   |
|             | 4/2 | 211.2              | 5              |                                       | Constant of the Constant of th | 6A                                     |            |                                       |  |                                       |   |
| 77          | 45  | 931.9              | 5              |                                       |  |  |            | raja tau<br>Sagga-yea                 |  |                                       |   |
|             | 34  | 982.6              | 5              |                                       |  |  | 2 J        |                                       |  |                                       |   |
|             | 46  | 873.3              | 5              |                                       |  |  |            |                                       |  |                                       |   |
|             | 46  | 294.0              | 5              |                                       |  |  |            | N                                     | •                                      |                                       |   |
|             | 47  | WHA                | 5              |                                       |  | - 44.                                  |            |                                       | · ·                                    |                                       |   |
| •           | 96  | 1035.4             | 5              |                                       | Sec.   | 100                                    |            |                                       |  | No.                                   |   |
|             | 48  | 1056.1             | 5              | ,                                     | Mark .   |  |            |                                       |  | en .                                  |   |
|             | 56  | w76.8              | S              |                                       |  |  |            |                                       |  | A September 1                         | 194                                     |
| <del></del> | 5/  | 1097.5             | 5              | 2 11 4 4 4                            |  | Article.                               |            |                                       |  | W                                     | <del>`</del> .                          |
|             | 52  | Mb.2               | 3              |                                       |  | i i jan j                              |            |                                       |  |                                       | ···                                     |
|             | 58  | 1138.9             | 1157           | 4110                                  | of I   | or pit                                 | Chem       | 20 /1                                 | oleft+                                 | ₹)                                    | ····                                    |
|             | 54  | 1159.6             | 5              |                                       |  |  |            | 10 C                                  | -                                      | <del>,</del>                          | <del>-</del>                            |
| r .         | 56  | 11803              | -//            | 178                                   | //   | 196 gal                                | odn.       | 9v [                                  | <del></del>                            | 15,41                                 | 4                                       |
|             | 56  | 1201.0             | L              | 10                                    |  | 16 700                                 | 7-6        | -v (                                  |  | · · · · · · · · · · · · · · · · · · · |   |
| 7-3 4       |     | 1221.7             | L              | · · ·                                 | 5 7 V  | •                                      |            | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·  |                                       |   |
|             | 58  | 1242.4             |                |                                       | ·. ,   | <del></del>                            |            |                                       | •                                      | <del></del>                           |   |
|             | 59  | 12631              |                | · · · · · · · · · · · · · · · · · · · | :  |  |            | <del>a</del> -                        |  |                                       |   |
|             | 60  | 1213.8             | and the second | ·                                     | ·  | <i>A</i> 0                             | 126        | <b>3</b>                              |  |                                       |   |
|             | 61  | 1304.5             | <i>P</i> .,    |                                       | ாக்க்  | AD-                                    | 15         |                                       |  | v-1                                   | *,                                      |
| ·····       | 62  | (1501)             |                | · · · · · · · · · · · · · · · · · · · | 10   | 10                                     |            |                                       | N.                                     |                                       |   |
|             |     | •                  |                |                                       | 1),1   | 9 A                                    | 90         |                                       | · · ·                                  | ·                                     |   |
|             | 63  |                    |                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <u>V</u>   | <del>, 11</del>                        | - <b>V</b> |                                       |  |                                       |   |
|             | 64  | For more           |                | , d <sub>2</sub>                      | - <del>C</del> H   | <u> </u>                               | -1-17      | 50                                    |  |                                       | COFINE                                  |
|             | 65  | , j                |                |                                       | <u> /''</u>  |  | n ·        | · <del>-</del>                        | :                                      |                                       | ECEIVE                                  |
|             | 66  | . Ad<br>Adamatan   |                |                                       | <u> </u>   | al 1                                   | 7          | - 1                                   |  | e                                     | EP 1 6 2                                |
| <u>``</u>   | 67  | . speed fig. Comme |                | <b>*</b> \$67.                        | <u> </u>   | <u> </u>                               |            | :                                     |  |                                       |   |
|             | 68  |                    |                |                                       | <u>: .  </u>   | T                                      | <u>.</u>   | : .                                   |  | · · · · · · · · · · · · · · · · · · · | C WICH                                  |
|             | 69  |                    |                |                                       |  |  | .1         |                                       | <b>%</b>                               | 110                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| Ę             |              |
|---------------|--------------|
| MC ID #       | 165290       |
| Shop #        | 620 437-2661 |
| Cellular #    | 620 437-7582 |
| Office #      | 316-685-5908 |
| Office Fax #  | 316-685-5926 |
| Shop Address: | 3613A Y Road |

## Hurricane Services, Inc. P.O. Box 782228 Wichita, KS 67278-2228

## Cement, Acid or Tools Service Ticket

3949

| Office Fax #<br>Shop Address:  | 3613A Y Road                             |                    | 77.20  | 0 0                |
|--|--|--------------------|--|--------------------|
| Ма   | dison, KS 66860                          | eledos los de ouma | DATE <u>7-28</u>   |                    |
| OUADOE TO  |  | WOOdsow CITY       |  |                    |
|  | C.S.O.I                                  |                    |  |                    |
| ADDRESS  |  | ST                 | ZIP  |                    |
|  | L NO. Krohn # 9 CON                      |                    |  |                    |
|  | Longstring SEC.                          | TWP                |  |                    |
| DIR. 10 LOC.   |  |                    |  | OLD NEW            |
| Quantity   | MATERIAL USED                            |                    | Serv. Charge   | 750.00             |
| 120 =1   | 0:00                                     |                    |  |                    |
| _/30_Sk  | Quick Set Coment                         |                    |  | 2145.00            |
| 200 1hs  | Gel > Flush Attend                       |                    |  | 50.00              |
| 4 Hs   | 1  |                    | **************************************   | 320.00             |
| 4 #  | 15-T-1- 497                              |                    | The second secon | 320.00             |
|  | BULK CHARGE                              |                    | <del></del>  | 300.00             |
| 7.25 Tars  | BULK TRK. MILES                          |                    |  | 279.13             |
| 35   | PUMP TRK. MILES                          |                    |  | 105,00             |
|  |  |                    |  |                    |
| 2  | PLUGS 278" Top Rubber                    |                    |  | 34.00              |
|  |  | 7.37.              | SALES TAX  | 162.72             |
|  |  |                    | TOTAL  | 4165.85            |
| .D/25  | 5  | CSG. SET AT        | v  | OLUME              |
| SIZE HOLE  |  | TBG SET AT         |  | OLUME 7,24 BUS     |
| MAX. PRESS.  |  | SIZE PIPE          | 7/8"   |                    |
| LUG DEPTH  |  | PKER DEPTH         |  |                    |
| LUG USED _   |  | TIME FINISHED _    |  |                    |
| EMARKS: R  | igupto 278" Tubing, Break Chalation with | Hy 10 Bbk water    | 10 Bhl. Gel Flush  | Cliculate Gel      |
| around with a  | ish water To condition Hole, Mixed 130sk | s QuickSet Cemen   | T. ShuTaburo- La   | ashout fung shines |
|  | gs - Displace Plugs with 714 Bbls water  |                    |  |                    |
|  | 1200 PSI - close Tubing in with 1200 1   | , ,                |  |                    |
|  | TETWAS To Suffere with 5 Bbl. Slury      |                    | "Thankyou"   | RECEIVED           |
| THE STATE OF THE S | EQUIPMENT I                              |                    | _ / rwik you   | SEP 1 6 20         |
| AME  | UNIT NO.                                 | NAME ,             |  | -UNIT NOVOC INIICH |
|  | Kimberlin 185                            | Jerry #91, Ma      | TK #94 James   | #97 KCC WICH       |
|  | ad Butler                                | ensitare coul h    | Roh  | -                  |
|  | HSI REP.                                 |                    | OWNER'S REP.   |                    |
|  |  |                    |  |                    |



<sup>2</sup>O Box 884, Chanute, KS 66720 320-431-9210 or 800-467-8676

15Twell

FIRED TICKET REF # 44542

LOCATION 1/14 VEC

FOREMAN 1/20 This by

# TREATMENT REPORT FRAC & ACID

| DATE          | CUSTOMER#        | WELL            | NAME & NUME                       | BER                                   | SECTION                               | TOWNSHIP                                 | RANGE         | COUNTY  |
|---------------|------------------|-----------------|-----------------------------------|---------------------------------------|---------------------------------------|--|---------------|---|
| D-13-10       | 1011             | Krohi           | n #9                              |                                       |                                       |  |               | WO.   |
| CUSTOMER.     | 145              |                 | y manager of the                  |                                       |                                       |  |               |   |
| Ron           | Bob C            | ) / Co          |                                   |                                       | TRUCK#                                | DRIVER                                   | TRUCK#        | DRIVER  |
| MAILING ADDRE | ESS              |                 |                                   |                                       | 293                                   | Josh                                     |               |   |
|               |                  |                 |                                   |                                       | 424                                   | Eric                                     |               |   |
| CITY          |                  | STATE           | ZIP CODE                          |                                       | 458T KAR9                             | Charles                                  |               |   |
|               |                  |                 |                                   |                                       |                                       |  |               |   |
|               |                  |                 |                                   |                                       |                                       |  |               |   |
|               | WELL I           |                 |                                   |                                       |                                       |  |               |   |
| CASING SIZE   |                  | TOTAL DEPTH     |                                   |                                       |                                       | TYPE OF TR                               | REATMENT      |   |
| CASING WEIGH  | T                | PLUG DEPTH      |                                   |                                       | Acidspot                              | - Acio                                   | will diff     |   |
| TUBING SIZE   | 18 /EUL          | PACKER DEPTH    |                                   |                                       |                                       | CHEMI                                    | CALS          |   |
| TUBING WEIGH  |                  | OPEN HOLE       | -                                 |                                       | ·                                     |  |               |   |
| PERFS & FORM  | ATION            |                 |                                   |                                       |                                       |  |               |   |
| 1181-120      | V(21)            | MissLin         | 16                                |                                       | ÷.                                    |  |               |   |
| 4.            |                  |                 |                                   |                                       |                                       |  |               | way gaptage have a transport and a second and |
|               |                  |                 |                                   |                                       |                                       | Maria Cara Cara Cara Cara Cara Cara Cara |               |   |
| ST            | AGE              | BBL'S<br>PUMPED | INJ RATE                          | PROPPANT<br>PPG                       | SAND / STAGE                          | PSI                                      |               |   |
|               | wrt              | PUMPED          |                                   | FFG                                   |                                       | 1600                                     | BREAKDOWN     | 1600  |
| Stoge         |                  |                 | 4.5                               |                                       |                                       | 1400                                     | START PRESSU  | RF  |
| Stock         | 900 gul          |                 | 3,0                               |                                       |                                       | 500                                      | END PRESSURE  | <del></del>                                   |
| 150 II        | Lacil            |                 | 970                               |                                       | · · · · · · · · · · · · · · · · · · · | 600                                      | BALL OFF PRES |   |
| 10/3/10       | balls            |                 |                                   |                                       |                                       | 700                                      | ROCK SALT PRE |   |
| staged        | thru-out         |                 |                                   | · · · · · · · · · · · · · · · · · · · |                                       | 750                                      | ISIP 37       |   |
|               | -20second        |                 |                                   |                                       | <u> </u>                              | 600                                      | 5 MIN         |   |
| +ill ma,      | / // -           |                 | <del>U</del>                      | <u> </u>                              |                                       | 625                                      | 10 MIN        |   |
| acheived      | <del>, = /</del> |                 | 3,0                               |                                       |                                       | 675                                      | 15 MIN        |   |
| 611           | bolls to Til     | <i>(</i> ).     | <del></del>                       |                                       |                                       | 125                                      | MIN RATE      |   |
| flush a       | <del></del>      | 10 bbs          | KCLWA                             | Vor                                   |                                       | 000                                      | MAX RATE      |   |
| · >           | <del>.</del>     | 1800 GAL        | 3,0                               |                                       |                                       | 600                                      | DISPLACEMENT  | 7.0 bbl                                       |
| TOTA          | /                | 110 1 6/2       | 210                               | <u> </u>                              |                                       |  | DIOI EXCENSES | 65 %  |
|               |                  | 72.101112       |                                   |                                       |                                       |  | -             | 7) 100  |
| REMARKS:      | 50 d 106         |                 | et int                            | <u> </u>                              | 11 20015                              |  |               |   |
| KEIIAKKO.     | Dot 100          | 401 - 13        | TI FICE                           | acid of                               | u perts                               |  | DE            | CEIVED  |
| <u> </u>      |                  |                 |                                   |                                       |                                       |  | INL           |   |
|               | <del></del>      |                 | · · · · · · · · · · · · · · · · · |                                       | -                                     |  | SE            | P 1 6 2010 -                                  |
|               |                  |                 |                                   |                                       |                                       |  | KCC           | WICHITA                                       |
| TOCATAON      | 12:45            | P111 - 5        | 2:00 PM                           | •                                     |                                       |  | 50;mil        | <u>/</u><br>උ                                 |
|               |                  | <i>"</i> 'J''   | - 0011.3                          | TITLE                                 |                                       |  | DATE 8-13     | -10   |
| AUTHORIZATIO  |                  |                 |                                   | TITLE                                 |                                       |  | DAIL O        |   |
| Terms and Co  | onditions are p  | rinted on reve  | erse side.                        |                                       |                                       |  | •             |   |