VWW W

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 5399				API No. 15 - 191-22581-0000				
Name: AmericanEnergies Corporation				Spot Description: W/2 SW NW				
Address 1: 155 North Market				<u>W/2 - SW - NW - Sec. 32 Twp. 31 S. R. 1 East</u> West				
Address 2: Suite 710				1,980 Feet from North / South Line of Section				
City: Wichita State: KS Zip: 67202 +				330 Feet from East / 📈 West Line of Section				
Contact Person: Mindy Wooten				Footages Calculated from Nearest Outside Section Corner:				
Phone: (316_) 201-1134					☐ NE ✓ NW ☐ SE ☐ SW			
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ✔ D&A ☐ Cathodic				County: Sumner				
Water Supply Well Other: SWD Permit #:				Lease Name: Frankum Well #: 1-32				
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 8/10/10 The plugging proposal was approved on: 8/10/10 (Date)				
Is ACO-1 filed? ✓ Yes No If not, is well log attached? ✓ Yes No								
Producing Formation(s): List All (If needed attach another sheet) None Depth to Top: Bottom: T.D				by: Duane Krueger (KCC District Agent's Name)				
Depth to Top: Bottom: T.D				Plugging Commenced: 0/09/10				
Depth to Top: Bottom: T.D.				Plugging Completed: 0/09/10				
Dopuro	5 lop Bo	1.D						
Show depth and thickness of	all water, oil and gas for	mations.	•			<u> </u>		
				Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size	•	Setting Depth	Pulled Out		
Mississississ	Candavata	0 6 0 5 (0)	20,11		0051		•	
Mississippian	Sand/Water	Surface - 8 5/8"	23#		265'	None		
						***************************************	***************************************	
Plugged well with Total - 85 sx 60/40	sed, state the character $35~\mathrm{sx} \ @ \ 30', \ 25$	of same depth placed from (b $5~{ m sx}$ @ $60'$ to ${ m surface}$	ottom), to (ce, 15 :	top) for each	n plug set. hole, 10 sx in		RECEIVED	
							SEP 0 9 201	
Plugging Contractor License #: 33961 Name:				Consol	idated Oilwell 9	Services	CC WICHIT	
Address 1: P.O. Box 88								
City: _Chanute				State: KS		zip: <u>66720</u>	+	
Phone: (316) 263-57	785			-				
Name of Party Responsible fo	r Plugging Fees: Ala	n L. DeGood, Presid	ent					
State of Kansas County, Sedgwick				, SS.				
Alan L. DeGood, President (Print Name)								
being first duly sworn on oath, the same are true and correct,	says: That I have knowl	edge of the facts statements,			tained, and the log of		rell is as filed, and	