Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

## WELL PLUGGING RECORD

. 8

Conservation Division State Corporation Commission		Ellis		ρ	11 _	17 /n W	
212 No. Market Wichita, Kansas	······································		Coun	ty. Sec. NE S	wp Rge W NW	17 (E) W (W)	
NORTH		Lease Owner Gumble Well No. 4  Office Address Great Bend, Kansas					
	i						
	l l						
	1	Character of Well (completed as Oil, Gas or Dry Hole)					
		Date well completed					
	Application	Application for plugging filed					
	Application	Application for plugging approved					
	Plugging co	Plugging commenced 9-19-66					
	Plugging co	Plugging completed 9-21-66					
	Reason for	Reason for abandonment of well or producing formation Depleted.					
	3					19	
Locate well correctly on above	-		the Conser	vation Division o	r its agents beion	re plugging was com-	
Section Plat Name of Conservation Agent who	menced?	fabiguell Teo I	lassev				
Producing formation Agent who	supervised plugging of	Depth to top	Botto	m	Total Depth of V	Vell 3425 Feet	
Producing formation  Show depth and thickness of all w			Dono		Total Depth of		
-		atious.			_		
OIL, CAS OR WATER REC	ORDS				C	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	
				8-5/8"	816'	None	
				5-1/2"	3413'	None	
			ļ				
			<u> </u>				
	Pumped 20 sa	eks of cement	ud and 1	25 sacks of			
					- 10 TO	10-11-66	
	PLUGGING COM	TPT,ETPE.			3	<u> </u>	
	22000210 000				***************************************		
					» —		
Name of Plugging ContractorAddress	(If addi KNIGHT CASI CHASE, KANS	itional description is nec ING PULLING C SAS	essury, use BAC OMPANY	CK of this sheet)			
STATE OF	KANSAS Noel J. Kni	COUNTY OF	RICE (employee o	f owner) or K	_, ss.	of the above-described	
well, being first duly sworn on o					rs herein contair	ned and the log of the	
above-described well as filed and			help me Go	d.			
		(Signature)		vel &	Kunger		
		(Dignature)		Chage	Kansas		
Section 18				(	(Address)		
SUBSCRIBED AND SWORN TO	before me this	7th day of			oer, 19	<u>66</u> ·	
₹ <u>`</u>		_		11/Mon	Je vou	Notary Public.	
My commission expires	May 20, 1968	3				g I would.	

Company- LEE PHILLIPS OIL CO. Farm- Gumble No. 4

SEC. 8 T. 11 R.17W

Total Corth. 3425

Comm. 9-5-51 Comp. 11-7-51

Shot or Treated.

Contractor. Peel Brothers, Inc.

'ssued. 12-8-51

CASING: 8 5/8" 816' com w/400 sxs.  $5\frac{1}{2}$ "  $3\frac{1}{4}\frac{3}{2}$ !

County Ellis

ichita, i as

KANSAS

Flevation 1866 RB

Production. 40 bbls.

Figure 1 digite Bottom of Foundtions.

40 clay, sand sand 90 shale 200 shale, shells 370 sand 400 shale, iren 560 sand 675 red rock, shall. 1070 anhydrite 1110 shale, shalls 1206 sand, shale 1515 salt, shale 1590 salt, sand 1675 sharp sand 1715 1775 salt, sand, shells shells, sand 2000 shale, sand 2070 line, shale 2600 shale 2690 sandy lime, shale lime, shale 2965 lime 3000 lime, shale 3112 lime 1165 lame, sinte 3262 lime 3335 lime, red shale 3355 line 3357 chert lime, conslome rate con lowerate, arbuell conflomerate, arbuckle. Total death

SEP 12 10RR WISHING KANSON

500 gal. acid swab 4 BOPH

State State of the State of the

15-051-02133-00-00