- corrected.

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Form must be Signed

Type or Print on this Form All blanks must be Filled

| OPERATOR: License #: _  | 5145  |  |  | API No. 45  | 12-24-48   | 15-051  | -05266 OC  |  |      |  |  |  |       |       |          |
|---|---|--|--|---|--|---|--|--|------|--|--|--|-------|-------|----------|
| Name:Dreiling Oil, Inc.   |   |  |  |   | ription:   |   |  |  |      |  |  |  |       |       |          |
| Address 1: P.O. Box   |   |  |  | <u>.sw</u> _  | NE SW Sec 14   | Twp. 12 S. R  | 16 East West   |  |      |  |  |  |       |       |          |
| Address 2: State: Ks Zip: 67601_ +   Contact Person: Terry W. Piesker |   |  |  | 1,650 Feet from North South Line of Section 1,650 Feet from East West Line of Section |  |   |  |  |      |  |  |  |       |       |          |
|   |   |  |  |   |  |   |  | Phone: (785) 652-8   | 3327 |  |  |  | NE NW | SE Sw | Cell 110 |
|   |   |  |  |   |  |   |  | Type of Well: (Check one)  Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  Is ACO-1 filed? Yes No If not, is well log attached? Yes Producing Formation(s): List All (If needed attach another sheet)  Arbuckle Depth to Top: 3358 Bottom: 3400 T.D. 3400  Lansing Depth to Top: 3096 Bottom: 3215 T.D. |      |  |  | County: Ellis Lease Name: Smith  Date Well Completed: 12-24-48 The plugging proposal was approved on: 6-10-10 by: Case Morris  (KCC District Agent's Name) |       |       |          |
|   |   |  |  | Plugging Completed: 6-11-10   |  |   |  |  |      |  |  |  |       |       |          |
| Depti   | n to Top: Bo  | ttom:T.D   |  |   | •  |   |  |  |      |  |  |  |       |       |          |
| Show depth and thickness  | of all water oil and gas for  | mations  |  | 1   |  |   |  |  |      |  |  |  |       |       |          |
| Oil, Gas or Water Records   |   |  | Casing   | Casing Record (Surface, Conductor & Production)                                       |  |   |  |  |      |  |  |  |       |       |          |
| Formation   | Content   | Casing   | Size   |   | Setting Depth  | Pulled Out  |  |  |      |  |  |  |       |       |          |
| Arbuckle  | oil and water   | 15"  | 30#  |   | 300'   | None  | RECEIVED   |  |      |  |  |  |       |       |          |
| Lansing-Kc  | oil and water   | 8"   | 24#  |   | 3092'  | None  | CED 4 0 201  |  |      |  |  |  |       |       |          |
|   | On and water  |  |  |   |  |   | SEP 1 3 201  |  |      |  |  |  |       |       |          |
|   |   | 5 1/2"   | 14#  |   | 3360'  | None  | KCC MICHI  |  |      |  |  |  |       |       |          |
|   |   |  |  |   |  |   | KCC WICHI  |  |      |  |  |  |       |       |          |
| Got through and of to 1563' and ran s 4% Gel and ceme                 | e used, state the character<br>sing Gun- Could n<br>lown to 2289'. Cin<br>trip jets- 3 holes a<br>nted to surface. I<br>0# Tied to 8 5/8" | of same depth placed from<br>ot get past 213'. Freulated the hole wand perforated at 1 | Ran Tub<br>Ran Tub<br>vith 10 B<br>600'. Ra<br>tied to 4 | ing in and<br>bl. salt wa<br>an back to<br>1/2" Cas                                   | n plug set.  I Casing appea<br>ater down the<br>o 2289' and m<br>ing and mixed | ared to be particularly<br>Tubing. Pullixed 160 sxs<br>130 sxs. Pre | arted at 584'.<br>led Tubing up<br>s. 60/40 Poz,<br>essured to   |  |      |  |  |  |       |       |          |
| Plugging Contractor License #:  |   |  |  | lame: Allied Cementing and Acidizing, Inc.  |  |   |  |  |      |  |  |  |       |       |          |
| Address 1: P.O. Box 31  |   |  | Addres   | Address 2:  |  |   |  |  |      |  |  |  |       |       |          |
| City: Russell   |   |  |  | State: _ <b>K</b> a   | ansas  | Zip: 6766   | 65+  |  |      |  |  |  |       |       |          |
| Phone: (785) 483-   | 2627  |  |  | _   |  |   |  |  |      |  |  |  |       |       |          |
| Name of Party Responsible   | for Plugging Fees: <u>Dre</u>   | eiling Oil, Inc.   | vendency dell' p A y 544 dag                             |   |  |   | THE STATE OF THE S |  |      |  |  |  |       |       |          |
|   |   | , Ellis  |  |   |  |   |  |  |      |  |  |  |       |       |          |
| Ter   | ry W. Pie   | sker   |  | <b>_/</b> Em  | ployee of Operator or  | r Dperator or   | above-described well,  |  |      |  |  |  |       |       |          |
|   | - ,   |  |  |   |  |   |  |  |      |  |  |  |       |       |          |
| being first duly sworn on oa  |   | rledge of the facts statemer   | nts, and matt  | ers herein cor  | itained, and the log o   | of the above-descri   | bed well is as filed, and  |  |      |  |  |  |       |       |          |
| Signature:  | vry W. R.   | ceshon   |  |   |  |   |  |  |      |  |  |  |       |       |          |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202