Notice: Fill out COMPLETELY and return to Conservation Division at the address below within

60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:	30931		API No	15-009-23	014-00-00	
		Spot De				
		l l				
Address 2: PO BOX 360						
City: VALLEY CENTE	.R State: K	(S zip: <u>67147</u> + <u>91</u>	36 2,31	0 Feet from	mEast / (West Line of	f Section
				es Calculated from Nea	arest Outside Section Corner:	
Phone: (620) 792 - 6		, , , , , , , , , , , , , , , , , , , ,	1	NE NW	SE SW	
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No				County: BARTON		
				Name: SAUSEN	Well #: _1	
Producing Formation(s): List	—		_		proved on:	
Depth	•	ottom: T.D			(KCC District Agent	
Depth to Top: Bottom: T.D				Plugging Commenced: 08-20-2010 Plugging Completed: 08-25-2010		
		ottom: T.D	I Pluggin	g Completed: U8-2	5-2010	
				·		
Show depth and thickness of	all water, oil and gas fo	rmations.				
Oil, Gas or Water Records			Casing Record (S	asing Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size	Setting Depth	Pulled Out	
			8.6250	248		
			5.500	3330		
		;	3.300	3330		
RIGGED UP ON LO TUBING LAY DOW CELLAR AND PIT. 60/40 POS 4% GEI CASING, PUMP 80 CEMENT PRESSU	OCATION, RAN /N TUBING TIEI PULLED TUBI L. PULL TO 800 SX CEMENT (JRED UP TO 30	D TO PER. COULDN NG TO 1500' PERF 0' PERF CASING, PI CIRCULATE CEMEN 0# top off with 50 sa	OULDNT GET NT GET PAST CASTING AT UMPED 40 SX NT TO SURFA acks. 60/40pos	PAST 454'. R 454'. RAN TU 1500' PUMPEI CEMENT, PU CE SHUT IN 5. 4% gel,. plugg	5 PUMPED 20 SACKS	•
Plugging Contractor License	#: 9109 630		Name:IVIIT\L	3 IESTING AL	ID SALVAGE, INC.	***************************************
Address 1: PO BOX 4	67		Address 2:			
City: CHASE			State: _	KS	zip: <u>67524</u> + <u>0</u> 4	167
Phone: (620_) _ 938-2	537					
Name of Party Responsible f	or Plugging Fees: <u>ST</u>	EVE BODINE				
State of KANSAS	Count	N BARTON	, SS.			
		,,	, ,	Employee of Operator o	or Operator on above-descrit	ned well
	(Print Name	•		, , ,		
= -		vledge of the facts statements,	, and matters herein o	contained, and the log	of the above-described well is as f	iled, and
the same are true and correc					1	
Signature:	in /h	ur_				RECE

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SEP 0 2 2010