Notice: Fill out 0

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 3093	31		l APINo.	_{15 -} <u>009-24-382</u>	0000	Keen
Name: Daystar Petrol		scription: ne / 4				
Address 1: 1321 W 93 N	1 '					
Address 2: PO BOX 360	1	4,290 Feet from North / South Line of Section				
City: VALLEY CENTER			East J. Wes			
Contact Person: STEVE BOD	1					
Phone: (620) 792 - 6702		- NE NW SE SW				
Type of Well: (Check one) 🕡 Oil We	c County:	County: BARTON				
Water Supply Well Other:	1 .	Lease Name: deutsh Well #: 2				
ENHR Permit #:	I	Date Well Completed:				
Is ACO-1 filed? Yes No		The plugging proposal was approved on:(Date)				
Producing Formation(s): List All (If	by:	by:(KCC District Agent's Name)				
Depth to Top:	Plugging Commenced: 08-19-2010					
Deptin to Top:	Plugging Completed: 08-28-2010					
Depth to Top:	: Bottor	n:T.D			•	
Show depth and thickness of all wa	iter, oil and gas forma	tions.	•			
Oil, Gas or Water Records			Casing Record (Surface, Conductor & Production)			
Formation Co	ontent	Casing	Size	Setting Depth	Pulled Out	
			8 5/8	523.7		
			5.500	3381'	2200'	
			5.500	3301	2200	
Describe in detail the manner in who cement or other plugs were used, so RIGGED UP ON LOCADUMPED 5 SACKS CESTRETCH. CUT CASID 130 SX 60/40 POS 4 % WITH 100 # HULLS, PUSURFACE WTIH 75 SX	State the character of state the character of state the CHECK SMENT WITH ENGINE AT 2200' VOTE GELWITH 30 JLL TO 525' POTE CEMENT. PURSUIT AT STATE STA	EAME DE LE POUND BAILER, DUG CEL VORKED CASING FOR HULLS PULLED UMPED 60 SX CEN JLL REST OF CASING	om), to (top) for eac TD AT 3389' LAR AND PI' LOOSE, PUL) TO 850' PU! MENT PULL	SANDED BOT SANDED BOT T. SET CASING L TO 1500' RIG MPED 40 SACK TO 150' CIRCU	TOM BACK TO 3 JACKS IN 21" 3 UP ALLIED PL (S 60/40 POS 4 LATED CEMEN	3330'. OF JMPED % GEL
Plugging Contractor License #:	3 159 -3152	9 mm	Name: MIKE'	S TESTING ANI	D SALVAGE, IN	C
			Address 2:			
City: CHASE			State:_K	<u>s</u>	Zip: 67524	+ 0467
Phone: (620) 938-2537						
Name of Party Responsible for Plug	gging Fees: STEV	E BODINE				
State of KANSAS	County,	BARTON,	, SS.			
	•		, [7] =-	anloves of Operator or	Operator on above	o described well
<u> </u>	(Print Name)		<u> </u>	nployee of Operator or	Operator on above	s-described Well,
being first duly sworn on oath, says the same are true and correct, so h	`	ge of the facts statements, an	d matters herein co	ntained, and the log of	the above-described we	ell is as filed, and
Signature:	1 96				RE	CEIVED