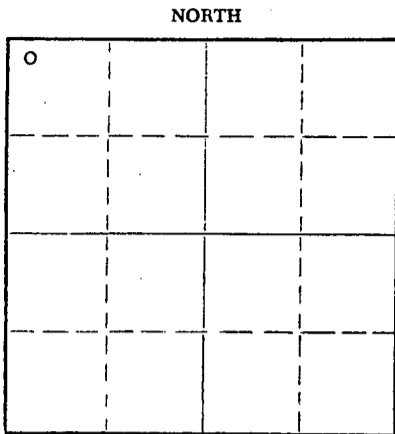


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Pratt County, Sec. 33 Twp. 28S Rge. 15 (X) (W)

Location as "NE/CNW/SW" or footage from lines C NW/4 NW/4 NW/4
Lease Owner Twin Drilling, Inc., et al
Lease Name Campbell Well No. 1
Office Address 1005 Central Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5-7 1959
Application for plugging filed 5-8 1959
Application for plugging approved 5-12 1959
Plugging commenced 5-7 1959
Plugging completed 5-7 1959
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Lackamp, Stafford, Kansas
Producing formation Depth to top Bottom Total Depth of Well 4935 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	346.43'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set bridge plug at 325 feet. Cement through drill pipe with 20 sax cement. Fill hole up to 35 feet of base of cellar with rotary mud and cap with 10 sax.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Twin Drilling, Inc.
Address 1005 Central Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Twin Drilling, Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *[Signature]*
1005 Central Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of May, 1959

My commission expires September 9, 1961

RECEIVED
STATE CORPORATION COMMISSION

Notary Public.

MAY 16 1959
05-16-59
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 33 T. 28 R. 15W
BOOK PAGE 37 LINE 13

WELL LOG

Well:	Campbell #1	Location:	G NW/4 NW/4 NW/4 Section 32-288-15W Pratt County, Kansas
Contractor:	Twin Drilling, Inc. 1005 Central Building Wichita, Kansas	Elevation:	2055 D.F. 2053 GR.
Operator:	Same	Commenced:	4-20-59
Casing:	8 5/8" 346.43' W/200 Sax, 2% Gel., 2% C.C.	Completed:	5-7-59

	250	<u>Tops</u>	
Surface	250		
Shale & Lime Streaks	300		
Sand & Shale	310	Heebner	3941
Shale	721	Toronto	3971
Shale & Red Bed	1375	Douglas	3984
Shale & Broken Lime	1695	Br. Lime	4095
Shale & Lime	1845	Lansing	4111
Shale & Lime Streaks	2166	Base K.C.	4473
Shale & Lime	2555	Penn. Sand	4602
Lime	2610	Mississippi	4609
Lime & Shale	3395	Kinderhook	4626
Lime	3530	Viola	4678
Lime & Shale	3660	Simpson	4766
Lime & Chalk	3760	Simpson (2nd)	4890
Lime	3853	Arbuckle	4915
Lime & Shale	3953	T.D.	4935
Shale-Lime-Chalk	4070		
Shale & Lime	4127		
Lime	4490		
Lime & Shale	4603		
Lime-Sand-Chert	4620		
Lime & Shale	4682		
Lime & Chert	4711		
Lime	4814		
Lime-Shale-Chert	4853		
Sand & Shale	4889		
Sand-Shale-Lime	4918		
Lime	4935		

D & A

STATE OF KANSAS)
) ss.
COUNTY OF SEDGWICK)

The undersigned, TWIN DRILLING, INC., hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Report.

TWIN DRILLING, INC.

By: Alameda Day

Subscribed and sworn to before me
this 15th day of May, 1959.

James L. Hicks
Notary Public

My commission expires
September 29, 1960.

PLUGGING	
FILE	SEC. 33 T. 28 R. 15W
BOOK	PAGE 32 LINE 13