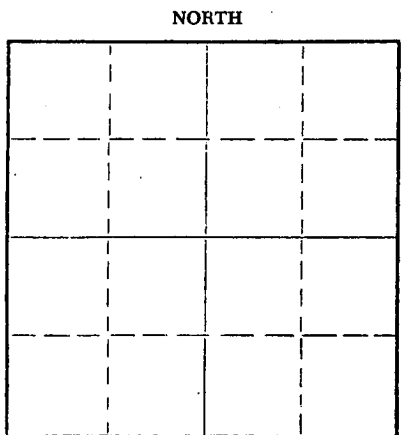


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Ellis County, Sec. 35 Twp. 11S Rge. 16 (W)  
Location as "NE/CNW%SW%" or footage from lines SW SW NW  
Lease Owner Murfin Drilling Company - Petroleum, Inc.  
Lease Name Chrisler Well No. 1  
Office Address 617 Union Center, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed April 14 19 59  
Application for plugging filed April 14 19 59  
Application for plugging approved April 14 19 59  
Plugging commenced April 14 19 59  
Plugging completed April 14 19 59  
Reason for abandonment of well or producing formation Dry Hole

Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well  
Producing formation Depth to top Bottom Total Depth of Well 3415 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	195'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud to 400'. Set 1st plug @ 400' with 30 sxs. cement. Filled hole with mud to 180'. Set 2nd plug with 20 sxs. cement. Filled hole to 40'. Set 3rd plug with 1/2 sxs. hulls, 10 sxs. cement.

RECEIVED  
STATE CORPORATION COMMISSION  
4-25-1959  
APR 25 1959  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Fred Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin  
617 Union Center, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of April, 19 59  
My commission expires March 23, 1960  
Donna M. Matzek Notary Public.

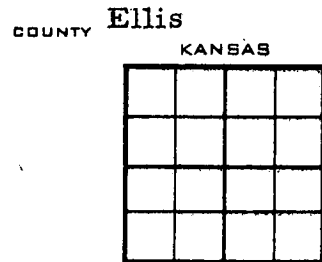
PLUGGING  
FILE SEC. 35 T. 11 R. 16 W  
BOOK PAGE 33 LINE 42

# WELL LOG

COMPANY **Murfin Drilling Company -  
Petroleum, Inc.**  
FARM **Chrisler** NO. **1**

SEC. **35** T. **11S** R. **16W**  
LOC. **SW SW NW**

TOTAL DEPTH **3415'**  
COMM. **4-6-59** COMP. **4-14-59**  
SHOT OR TREATED  
CONTRACTOR **Murfin Drilling Company**  
ISSUED



CASING  
20 10  
15 8 5/8" @ 195' w/133 sxs.  
12 6  
13 5

ELEVATION **1781' D. F.**  
**1784' K. B.**  
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

35 Rock  
55 Shale  
300 Shale - Shells  
420 Sand  
500 Shale  
600 Sand  
958 Red Bed  
995 Anhydrite  
1320 Shale - Shells  
1500 Salt - Shale  
1665 Shale - Lime Shells  
2210 Lime - Shale  
2420 Shale - Shells  
2935 Lime - Shale  
3314 Lime  
3365 Conglomerate  
3415 Arbuckle

### GEOLOGICAL TOPS:

Anhydrite 958  
Topeka 2704  
Heebner 2961  
Toronto 2983  
Lansing 3007  
Base/Kansas City 3251  
Conglomerate 3291  
Simpson 3358  
Arbuckle 3365

DST #1 2969-3020  
Open 1 hr. Rec. 24' mud.  
All pressures 0#. Open 20 min.  
  
DST #2 3288-3314  
Open 1 hr. Weak blow for 22 min.  
Rec. 18' drlg. mud. BHP 155#/20 min.  
  
No shows - Simpson and Arbuckle

State of Kansas  
County of Sedgwick } ss:

**PLUGGING**  
FILE SEC. 35 T. 11 R. 16w  
BOOK PAGE 33 LINE 42

I, Fred Murfin of the Murfin Drilling Company  
upon oath state that the above and foregoing is a true and correct copy of the log of the Chrisler #1 well.

Subscribed and sworn to before me this 23rd day of April 19 59.

My Commission Expires: March 23, 1960

Donna M. Matzek  
NOTARY PUBLIC

