

15-051-22153-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
5-1-1986
MAY 01 1986
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.) 6/86

LEASE OPERATOR Energy Exploration & Production, Inc. OPERATORS LICENSE NO. 5639
5501 Foxridge Drive
ADDRESS Shawnee Mission, Kansas, 66202 PHONE # (913)-722-5955

LEASE (FARM) Anderson North WELL NO. 1 WELL LOCATION NE SW NE COUNTY Ellis
SEC. 2 TWP. 11s RGE. 17w (S) or (W) TOTAL DEPTH 3488' PLUG BACK TD 3320'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 280' CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2" SET AT 3486' CEMENTED WITH 150 SACKS

PERFORATED AT 3199-3203', 3099-3101', 3078-82',

Shot tubing @ 3100', 3000', 2950' & loose @ 2734'
CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Clay E. Hedricks, Jr. PHONE # (316)-283-7911
Box 366
ADDRESS Newton, Kansas, 67114

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/86
Box 347
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 4-30-86

6



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KATH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 0 5 1986

EXPIRES

May 5, 1986

WELL PLUGGING NOTICE

Anderson North #1
NE SW NE
Sec. 2-11S-17W
Ellis County

Energy Exploration & Production, Inc.
5501 Foxridge Drive
Shawnee Mission, KS 66202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).