

15-051-01427-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C W/2 NW NW Sec. 28 Twp. 11S Rge. 16 (E) (W) X

Field Name (if any) _____ County Ellis

Lease (Farm Name) Nielsen Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Address _____

Name of well owner or Acting Agent Falcon-Seaboard Drilling Company

Address 306 Union National Bank Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:
Falcon-Seaboard Drilling Company Address 306 Union National Bank Building, Wichita, Ks.
and payment will be guaranteed by applicant.

PLUGGING
FILE 28-11-016W
BOOK 48 LINE 15

Operator or Acting Agent _____
Date August 25, 1942



RCWD
08-27-42

15-051-01427-0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

August 26, 1942

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Nelson
Description NE NW 22-11-16
County Ellis
File 48-15

Falcon-Seaboard Brlg. Co.
Fourth Nat'l. Bank Bldg.
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: C. F. Alexander
Great Bend, Kansas