NOTICE OF INTENTION TO DRILL

| 5- | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | | | | | | | |
|----|---|-------------|------------------|-------------------------|----|--------------|----|------|
| | TO BE FILED | WITH THE ST | TATE CORPORATION | COMMISSION PRIOR | TO | COMMENCEMENT | OF | WELL |

| 1. | Operator Tilco et al Address 815 Wichita Plaza - Wichita, Ks. | | | | | | | |
|-----|--|--|--|--|--|--|--|--|
| 2. | Lease name Wagg Well No. 1 County Trego | | | | | | | |
| 3. | Well Location SW SE SE Sec. 17 Township 13 Range 21W | | | | | | | |
| | Well to be drilled_330ft. from nearest lease line. | | | | | | | |
| 5. | Drilling Contractor Leben Drlg., Inc. Address 815 Wichita Plaza - Wichita, Ks. | | | | | | | |
| 6. | Type of equipment: Rotary X Cable Tool □. Approx. date operation to begin Dec. 31, 1968. | | | | | | | |
| 7. | Well to be drilled for Oil A Gas Disposal Input Estimated Total Depth of Well 4000 ft. | | | | | | | |
| 8. | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE_None | | | | | | | |
| 9. | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well. | | | | | | | |
| 0. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE | | | | | | | |
| | , | | | | | | | |
| 1. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | ft. Alternate 1 Alternate 2 | | | | | | | |
| REN | MARKS: | | | | | | | |

Signature of Operator_

2-68-25M

Place Here

State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION DEC 3 1 1968 CONSERVATION DIVISION Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)