Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Comp		PLUGGING	RECORL	,			
Make Required Affidavit	COUNTY	Russell	ters or	SEC. 1	5 TWP. <u>1</u> from lines:	3S RGE. <u>13</u> W I	
*							
•	Lease Owner Thunderbird Drilling, Inc.						
	Lease Name HOLLAND				Well No1		
	Office Address P.O. Box 18407, Wichita, Ks. 67218						
	Character	of Well (	Complet	ted as Oil	, Gas or Dry	y Hole): <u>Dry Hol</u>	
	Date Well	Completed	1	0/5/82			
	Application for plugging filed				10/5/82		
	Plugging commenced				10/5/82		
	Plugging completed				10/5/82		
	l Reason for	abandonm	ent of	well or p	roducing for	mation	
Locate Well		Dry Ho	ole				
correctly on above Section Platt	Was permis	sion obta	ined fr	com the Co	nservation I	Division or it's	
	Agent's be	fore plug	ging wa	as commenc	ed?	yes	
Name of Conservation Ager	it who superv	ised plug	ging of	this wel	l Duane L	. Rankin	
Producing formation							
Show depth and thickness							
OIL, GAS OR WATER RECORDS		,				Casing Reco	
Formation	Content	From	То	Size	Put in	Pulled O	
	Surface	0	369	8 5/8''	369	None	
	<del></del>						
2nd	state the c ch plug set plug @ 660' plug @ 400'	haracter w/80 sx w/40 sx	of same	e and dept	RECE STATE CORPORA-	rom fo	
3rd	plug @ 400' plug @ 40' w	/10 sx	RECEIV	COMMISSION	NOV O		
		SIAIEW	J		NOV 2		
			VOV 3	1982	CONSERVATIU.	anco	
		201	SERVATION	N DIVISION	vvicinta, K	anc	
				70.4.677	<i>7</i> . 1 · 1		
(If additional Name of Plugging Contract					t this sheet	<b>:</b> )	
Name of Fragging Concract	.or_manderbr	IG DETITE	iig, iiic				
STATE OF KANSAS	COUNTY OF_	SEDGWIC	K	,ss.	(owner or o	perator) of the	
Burke Krueger above-described well, bei	ing first dul	v sworn c	m oath	savs: T	hat I have l	knowledge of th	
facts, statements, and ma	atters herein	containe	ed and t	the log <u>o</u> f	the above-	described well	
filed and that the same a	are true and	correct.	So ne.	ip me Godj.	\		
GLORIA DeJESUS Sedgwick County, Ks. My Appt. Exp.			(Sig	nature) <u>P.0</u>	Box 18407- (Add:	Wichita, Ks. 6 ress)	
SUBSCRIBED AND SWO	ORN TO before	me this	29 <del>+</del> h	dav of	October	, 19 <u>82</u>	
COLOR CALLED A MINE DITT			<u> </u>	Q	10	Pour Public.	
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My Commission evnires:	3_25_8/.		•		9	HOLATY TUDLIC.	