STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No Broadway

15-007-16667-00.00

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Barber	Coun	ty. Sec. 20 1	wp. 32 Rge.	$\frac{13}{(E)}$ (W)
NORTH	Location as "NE	E/CNW%SW%"	or footage fro	om lines SW S	SW SW	
!	Lease Owner	Morgenst	ern & S	pecter,	Inc.	
	Lease Name	Hopkins_	V			Well No
	Office Address_	Russell,	<u> </u>			
	Character of W	ell (completed	as Oil, Gas o 15-60	or Dry Hole)		10
1						
	Application for Application for					
	Plugging comme	enced 1	1-20-61			19
i l i	Plugging comple		2-2-61			19
	Reason for aban	donment of we	l or producin	g formation	Depleted	
	**					
	If a producing	well is abandor	ed, date of la	ast production_		19
	Was permission	obtained from		vation Division o	or its agents befo	re plugging was com-
Locate well correctly on above Section Plat	menced? yes		Yes			
ame of Conservation Agent who su	pervised plugging of this Sippi D	s well Freq	Hample 5 05) 1570 T		li EDO
•			Botton	m 4210	Total Depth of	Well 4572 Fee
ow depth and thickness of all water	er, oil and gas formation	s.				
OIL, GAS OR WATER RECOR	RDS				C	CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
I DIGGALIUN			† · · ·	8-5/8"	219	None
		 	1	4-1/2"	4570	4132
			1	/~		
]	
	220', set 20 sacks set 5' ro	of cemen	t @ 210 e to 30	Mudde o' and ra	ed to 35'	
	of cement	to base	or ger	ıar.		
	PLUGGING	COMPLETE			(BBB)	VED
				STAT	F CONTINUATION	CUMMISSION
						4000-
					JAN 17	1962
					Meen	
	/## = 54.4 = 5				MSERVATION Wichie	Da. de la phi
ame of Plugging Contractor	(If additional KNIGHT CA	SING PUL	LING BACK	MPÄNY)	WILLIE, -	
ldress	CHASE, KA	NSAS				
	IZ A BT C A C	ъ	TOE			
ATE OF	KANSAS COUNTY Noel J. Knig	VII OF	ICE		., SS.	<u>يمي</u> رد ده ده
ell, being first duly sworn on oath,	, says: That I have kno	owledge of the	facts, statem	ents, and matter	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	of the above-described ed and the log of the
ove-described well as filed and the	at the same are true and	d correct. So	nelp me God			
	1	(Signature)	<u> </u>	uf I	Knight	-
		•	*	Chaca	Kansas	
•				011000		
Subscribed and Sworn to bef					Address)	
	fore me this 7th	day of_				
	fore me this 7th	day of_	ク	· (.		
)	· (.		·
y commission expires	fore me this 7th May 20, 1964		2)	· (.		Notary Public.
commission expires)	· (.		·

-007-16lele7-00-C

WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansas

STRATA DRIG. & PETROLEUM DEV. CO. Hopkins No. 1 Farm.

20 SEC. ŚW SW SW

T. 32

Total Depth. 4570

Comm. 3-1-60

Comp. 3-15-60

3850

Shot or Treated.

Contractor. Strata Drlg.

12-3-60 Issued.

CASING:
8 5/8" 219' cem w/175 sx.
4 1/2" 4570' cem **/75

Barber County

KANSAS 1798

23 BOPD Production.

Elevation.

Est.

Figures Indicate Bottom of Formations.

1422 red bed 2745 shale & lime 2912 shale & lime streaks 3960 lime & shale 4033 shale 4570 lime Total Depth

i odrumissiok

JAN 2 2 1962

TOPS: SCOUT Heebner : Brown Lime

4029 4038 Lansing 4445 Marmaton 4505 Mississippi

DST #1 4463-4498', op 45 mins., weak blow, rec. 15' mud, TFP 735#, FFP O#, BHP 290#/20 mins.

DST #2 4498-4522', op 1 hr, gas to surf in 14 min., to small to meas. Rec. 190' fluid, 100' gas cut mud, 80' slightly oil cut mud, 10' oil cut mud. BHP 1615#/2 min still building.

DST #3 4522-4540', op 2 hrs., rec. 110' slightly oil cut mud. IFP 65#, FFP 80#, BHP 155#/20 min.

CONSERVATION DIVISION Wichita, Kansas