

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-24,229

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Bonray Energy Corporation
Oklahoma City,
ADDRESS 2644 NW 63rd St., P.O. Box 20746, Oklahoma

PHONE (405) 848-6891 OPERATORS LICENSE NO. 9896

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6, Mike Larson
TO BE FILED

Is ACO-1 filed? BY OPERATOR If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3440'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8	680'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

20 SXS - 3410' 10 SXS - 40'

20 SXS - 1000' 10 SXS - rat hole

40 SXS - 730'

100 SXS - 520'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Titan License No.

Address Box 169, Great Bend, KS 67530

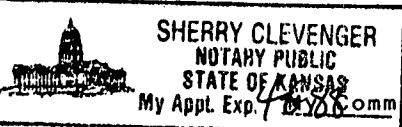
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Diane Rebstock, Agent
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Diane Rebstock

(Address) 251 N. Water, Suite 10
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of August, 1985



Sherry Clevenger
April 6, 1988

Notary Public
STATE CORPORATION COMMISSION

AUG 2 8 1985
8-28-1985

Form CP-4
Revised 08-84

CONSERVATION DIVISION