STATE OF KANSAS STATE CORPORATION COMMISSION

/5-05)-ZZG3Z-00-00 WELL PLUGGING RECORD

Give All Information Compl	etely		_						
Make Required Affidavit Mail or Deliver Report to	L.	Elli: ocation as '	S Cour	nty Sec ' or foot	4 Twp.	inos Rge!	- / X 差 / i		
Conservation Division	1	ocation as			age IIOm 1	.Ines			
-	State Corporation Comm.  NE SW NE								
200 <b>Col</b> orado Derby Bl 202 W. lst St.	200 Colorado Derby Bldg. Lease Owner Liberty Enterprises, Inc.								
Wichita, KS 67202		Lease Name Orlan Carmichael Well No. #8  Office Address 308 West Mill Plainville, Ks 67663							
	Cł	Character of Well (Completed as Oil, Gas or Dry Hole)							
		Dry Hole							
<del>+ + +</del>	Dā	Date Well completed October 14 19 81							
	Ar	oplication f	or pluggin	g filed_	Octo	ober 14	1981		
	Ap	Application for plugging approved October 14 1981							
	Pl	Plugging commenced 7:00 A.M. October 14 1981							
F++	Pl	Plugging completed 8:30 A.M. October 14 1981							
	i	ason for ab							
				rcial Pro					
locate well correctly on above	, If	a producin	g well is	abandone	d, date of	last prod	duction		
Section Plot	Wa	s permissio	n obtained	from the	e Conserva	tion Divis	sion or		
Name of Conservation Agent	it	s agents be	fore plugg	ing was o	commenced?	Yes			
Name of Conservation Agent Producing formation	who supervis	Depth to	or this w	Bottom	marıc Tl.	Depth of	.Well		
Show depth and thickness o	f all water,	oil and gas	formation	s.		Dopul of			
OIL, GAS OR WATER R	ECORDS				Ci	ASING RE	CORD		
FORMATION '	CONTENT	FROM	TO	SIZE	PUT IN	PULLED C	OUT		
Surface Casing	Common	0'	215.34'	8 5/8"	215.34'	0'			
Describe in detail the man was placed and the method plugs were used, state the feet for	or methods in	sed in intro f same and d	MILOI DO 1+	into the	1-11	cement o feet IVED	or other to		
					01811	10Q1			
Plug #1 750' with 70sxs 100/1/-3-198/									
		Plug #2 2	10' with 40	0sxs		ION DIVISION			
		Plug #3	10' with 10	0sxs- lsx	Wichita hulls and	Kansas i plug for	bridge		
				5sxs in r	athole				
		ŗ	rotal 125	5sxs 50-	·50pos 4%ge	21 3%cc			
			P.D.@ 8	8:30 A.M.					
(If additional	description	is necessar	y, use BAC	K of this	sheet)				
Name of Plugging Contractor	<u> </u>	Pioneer Dri	iling Compa	any					
		308 West Mi	ll Plair	nville, K	s 67663				
STATE OF Kansas	CO	UNTY OF	Rooks		, ss.				
David L. Comeau  above described well, being facts, statements, and matt is filed and that the same	ers herein co are true and	ontained and	th, says: I the log of So help me	That I h		_	e e		
NOTARY PUB STATE OF KAN My Appt. Expires /-5-	SAS 85	(Addre	ess) <u>308</u>	Bruest	mill f	nanul	11 HO 67662		
SUBSCRIBED AND SWORN TO	before me th	is 2914	day of	ctobe	ev	, 19 <u>8/</u>			

My commission expires\_\_\_

Jotary Public

OPERATOR		Liberty Enterprises, In	ic. 15-	051-ZZ6	632-00-00
WELL NAM	Œ:	Orlan Carmichael #8	LOCATION:	NE SW NE	4-lls-17W
COUNTY:_		Ellis	STATE:	Kansas	
WELL COM	MENCED:_	October 7, 1981	WELL COMPLE	ETED: Oct	tober 14, 1981
ELEVATIO	N:	1928' К.В.	TOTAL DEPTH	H:3	567 '
PRODUCTI	ON:	D & A		RIG NO:	#4
CASING -	8 5/8":	7 Jts new 28# set @ 215.3	4' cemented w		xs common 2%gel 3%cc
	5 1/2":				10-7-81
ALL MEAS	UREMENTS	TAKEN FROM THE TOP OF ROT			
			DEVIATION		
			FROM		
FROM	TO		VERTICAL		
0'	220'		220' -		
220'	430'	shale			
	979 <b>'</b>				
979 <b>'</b>	1169'		1007' - 1	L dograd	
			1007 - 1	a degree	
1169'	1201'				
1201'	1473 <b>'</b>	sand and shales			
1473'	1874'				
1874 <b>'</b>	2048'	shales	1985 <b>' -</b> 1	./2 degree	
2048'	2308'	shale			
2308'	2617'	shale and lime			
2617 <b>'</b>	2833 <b>'</b>				
	2933'				
2933'	2963 <b>'</b>	shale and lime			
2963'	3086'	shale and lime			
3086'		shale and lime	21401 . 27	'A doamoo	
			3140' - 3/	4 degree	
3140'	3278 <b>'</b>	shale and lime			
3278	3393'	shale and lime		_	
3393'	3465 <b>'</b>	shale and lime	3465 <b>' -</b> 1	degree	
3465'	3537 <b>'</b>	shale and lime			RECEIVED
3537 <b>'</b>	3567 <b>'</b>	shale and lime		ΔΥZ	TE CORPORATION COMMISSION
3567 <b>'</b>	R.T.D.			017	1/-3-1981
					NO. 35 4001
					NOV 31981
					CONCEDUATION DIVISION
					CONSERVATION DIVISION
					Wichita, Kansas
STATE OF	KANGAG				
COUNTY OF					recommendation of the second o
The	undersig	ned hereby certifies that	to the best	of his kno	owledge and belief,
the above	e facts a	re true and correct		_	
			PIONEER DRIL	LING CO.,	INC.
		·	/) /	_	
			By Star	~1 (1 V	(delayer)
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			de	() .	
SUBSCRIBE	ED AND SW	ORN TO, BEFORE ME, This	29 dày oi	CONTER	10 \( \sqrt{1} \)
	611		- "ay 0	~ CLAN	, 198/
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į		STATE OF KANSAS	V	-	

JUDY SMITH
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires