

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311

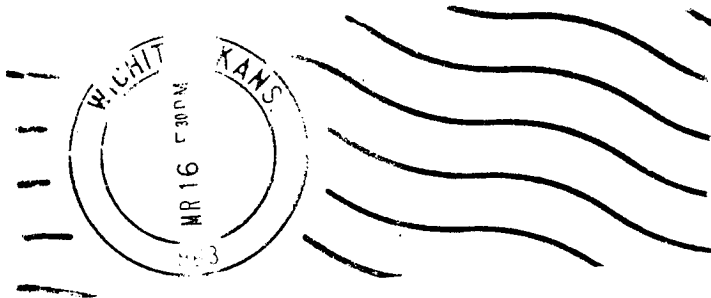
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. SCOTT RITCHIE-SLAWSON GLICKMAN Address 352 N. BROADWAY
2. Lease name: GUMBLE 'A' Well No. 1 County ELLIS
3. Well Location SENE NW Sec. 5 Township 11 Range 17W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor GLICKMAN OIL CO. Address WICHITA, KANSAS
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin March 21 1963
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3000 ft.
8. Depth of deepest fresh water well within one mile of location unknown ft. If none exists, write NONE un
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator A. Scott Ritchie





Place  
4¢  
Stamp  
Here

State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION  
[REDACTED]  
MAR 18 1968  
03-18-68  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)