Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: <u>34151</u>			API No. 15 - 179-21258-00-00		
Name: Brinker Enterprises, Ilc			Spot Description:		
Address 1: 216 S Marshall St			NW SW SW Sec. 25 Twp. 9 S. R. 26 East ✓ West		
Address 2:			Feet from North / 📈 South Line of Section		
City: Glen Elder State: KS Zip: 67446 +			Feet from East / West Line of Section		
Contact Person: Lee Brinker			Footages Calculated from Nearest Outside Section Corner:		
Phone: (785) 545-3348		☐ NE ☐ NW ☐ SE ✓ SW			
Type of Well: (Check one) Oil Well	dic	County: Sheridan			
Water Supply Well Other:		•		Well #: _25-4	
ENHR Permit #:	!	Date Well Completed: 7/9/10			
Is ACO-1 filed? Yes No Producing Formation(s): List All (If needed	∠ No	The plugging proposal was approved on: 7/6/10 (Date) by: Ed Schumacher (KCC District Agent's Name)			
Depth to Top:		Plugging Commenced: 7/10/10 @ 10:00 am			
Depth to Top:	1	Plugging Completed: 7/10/10 @ 12:30 pm			
Depth to Top: Bottom: T.D					
Show depth and thickness of all water, oil	and gas formations.				
Oil, Gas or Water Records			g Record (Surface, Conductor & Production)		
Formation Content	Casing	Size		Setting Depth	Pulled Out
	Surface	8 5/8		235	None
				-	
Describe in detail the manner in which the cement or other plugs were used, state the Commenced cementing 7/plug: 40sx @ 290', 4th plug per sx flo-seal. Drilling much Allied Cementing.	e character of same depth placed from (bo /10/10 @ 10:00 am. 1st plu g: 10sx @ 40', 30sx in the	ug: 25s rathole	op) for each ox @ 22 e. Total	plug set. 75', 2nd plug of 205sx of 6	; 100sx @ 1340', 3rd 0/40 poz - 4% gel - 1/4#
					RECEIVED
Plugging Contractor License #: 33575			WW Drilling, LLC		AUG 2 5 2010
Address 1: 233 S 4th			s 2: PO Box 307		KCC WICHITA
City: Wakeeney			_ State: KS		zip: <u>67672</u> +
Phone: (785) 743-6774					
Name of Party Responsible for Plugging Fe	•				
State of Kansas	County, MITCHELL		_ , SS.		
LEE BRINKER (Print Name)				loyee of Operator or	Operator on above-described well,
peing first duly sworn on oath, says: That I he same are true and correct, so help me	have knowledge of the facts statements, a	ind matters	s herein cont	ained, and the log of	the above-described well is as filed, and