STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

| API Number _ | 15 - | | (o: | f this wel | 1) | | |
|--------------|--------------|---------------------------|-----------------|------------|------------|-----------|---------------------------------------|
| Lease Owner | Kenn | nedy & Mitch | ell, Inc. | | | | |
| Address | 7400 West | Jefferson | Avenue, De | nver, Colo | rado 802 | 35 | |
| | | | | | | | 34-605 |
| | | | | | | | (W) 14W |
| County | Russell | | Total | Depth 338 | 30RTD | Field Nar | ne |
| | | | | | | | Х |
| Well Log att | tached with | this applic | eation as | required _ | Yes | | · · · · · · · · · · · · · · · · · · · |
| Date and hou | ar plugging | is desired | to begin | 4-13-81 | | | |
| Name of comp | | | | | | | erations: |
| Plugging Cor | | | | | | | No |
| Address | Box 1164, | Great Bend | | | | | |
| | | | , Kansas 6 | 7530 | | | |
| Invoice cove | ering assess | sment for pl | | | ould be s | | - · · · · |
| | | sment for pl | lugging thi | | ould be s | ent to: | Ä |
| Name | Kennedy δ | sment for pl | lugging the | is well sh | | ent to: | |
| | Kennedy & | sment for pl Mitchell, | Inc. Avenue, De | is well sh | orado 8023 | ent to: | Ä |
| Name | Kennedy & | sment for pl Mitchell, | Inc. Avenue, De | is well sh | orado 8023 | ent to: | Ä |

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

| May 28, 1981 | 5515-W INVOICE NUMBER: |
|---|--|
| TO: Kennedy & Mitchell, Inc. 7400 W. Jefferson Ave., Denver, CO., 80202 | |
| PLUGGING ASSESSMENT AS FOLLOWS: | |
| G & O #34-65 NE SW SW, Sec.20-13S-14W Russell DaMac Drlg, Inc. & Allied Cementing Co. NOTE: We also need the following before our file is completed | XXXXXXXX d: \$109.88 |
| Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1) | |
| WELL PLUGGING AUTHORITY | |
| Gentlemen: This is your authority to plug the above subject well in accordance corporation commission. | ce with the rules and regulations of the state |
| This authority is void after ninety (90) days from the above date | e. M.M. A Costo |
| VABLE GOVERNECEIPE For Administ | trator training to the state of |

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

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| WELL PLUGGING AUTHORITY | • |
| Gentlemen: This is your authority to plug the above subject well in accordance corporation commission. | ce with the rules and regulations of the state |
| This authority is void after ninety (90) days from the above day | te. M. M. Coskie |
| AVABLE UNUS TECEIPE For Adminis | trator |
| Mr. Duane L. Rankin, P.O. Box 967, Grea is hereby assigned to supervise the plugging of the | t Bend Kansas, 67530 |