

15-147-30202-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

MAY 9 1966  
05-09-1966  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Mary A. Herman

Address Post Office Box 348, Russell, Kansas

Lease (Farm Name) EVANS #1 Well No. \_\_\_\_\_

Well Location NW NW NW Sec. 20 Twp. 13S Rge. 14W (E) \_\_\_\_\_ (W) \_\_\_\_\_

County Russell, Kansas Field Name (If any) \_\_\_\_\_

Total Depth 3295' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 12:00 noon 4-29-66

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Dale Oller, PO Box 184, Oberlin, Kansas Address \_\_\_\_\_

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Mary A. Herman, Post Office Box 348, Russell, Kansas Address \_\_\_\_\_

and payment will be guaranteed by applicant.

Signed: W R Murfin  
Applicant or Acting Agent

Date: W. R. Murfin, Partner, Murfin Drilling Co.

May 4, 1966



WM. H. AVERY Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

May 3, 1966

WELL PLUGGING AUTHORITY

|                     |                     |
|---------------------|---------------------|
| Well No.            | 1                   |
| Lease               | Evans               |
| Description         | NW NW NW 20-13-14W  |
| County              | Russell             |
| Total Depth         | 3312'               |
| Plugging Contractor | Murfin Drilling Co. |

Mary A. Herman  
 Box 348  
 Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas  
 is hereby assigned to supervise the plugging of the above named well.