

15-167-20806-00-00

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STATE CORPORATION COMMISSION

JUL 02 1976  
07-02-1976

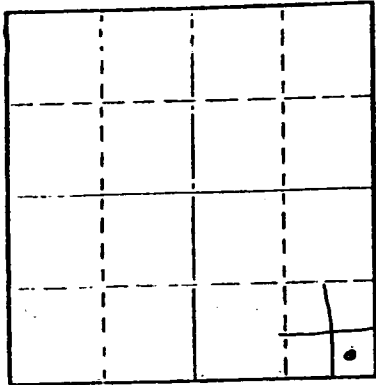
CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-4

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
245 North Water  
Wichita, KS 67202

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plot

RUSSELL County. Sec. 20 Twp. 13 Rge. 14 (E) W (W)  
Location as "NE/CN/WKSW" or footage from lines SE 1/4 SE 1/4 SE 1/4  
Lease Owner J. R. DAVIS OIL COMPANY, INC.  
Lease Name DRISCOLL "C" Well No. JD#1  
Office Address 726 1/2 MAIN - RUSSELL, KS. 67265  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 12:30 P.M. FEBRUARY 4 1976  
Plugging completed 3:00 P.M. FEBRUARY 4 1976  
Reason for abandonment of well or producing formation DRY - ABANDONED

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well DUANE RANKIN  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 330.6 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 3/8 in	380 ft.	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

FILLED HOLE WITH MUD, PUSHED PLUG TO 500', SPOTTED 40 SACKS OF CEMENT THROUGH DRILL PIPE, CAME OUT OF HOLE TO 350', SPOTTED 25 SACKS OF CEMENT THROUGH DRILL PIPE, PUSHED PLUG TO 40', DUMPED IN A HALF SACK OF HULLS, MIXED 10 SACKS OF CEMENT TO BOTTOM OF CELLER, 2 SACKS IN RAT HOLE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor REULIN DRILLING, INC.  
Address WEST HI-WAY 40 - RUSSELL, KANSAS 67265

STATE OF KANSAS COUNTY OF RUSSELL, ss.

J. R. DAVIS (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. R. Davis

726 1/2 MAIN - RUSSELL, KS.  
(Address)

Subscribed and sworn to before me this 1st day of July, 1976

My commission expires \_\_\_\_\_

NOTARY PUBLIC  
**JOYCE MAHONEY**  
Russell County, Ks.  
My Comm. Exp. July 29, 1978

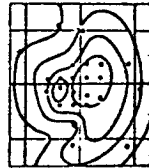
Joyce Mahoney Notary Public.

15467-20806-00-00

MEMBER:

AAPG  
KGS  
SIPES

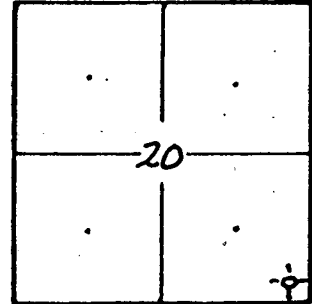
LEE H. CORNELL  
Petroleum Geologist  
PHONE (316) 263-8284  
511 UNION NATIONAL BUILDING  
WICHITA, KANSAS 67202



DRILLING TIME AND SAMPLE LOG

OPERATOR John R. Davis Oil Co.  
LEASE Driscoll "C" - "J.D."  
S. 20 T. 13 R. 14 W. FIELD Russell  
LOCATION SE SE SE  
COUNTY Russell STATE Kansas

API No 15-167-20,805



CONTRACTOR Revin Drlg. Co.  
COMM. Jan. 24, 1976 COMP. Feb. 4, 1976  
MUD UP \_\_\_\_\_ TYPE MUD \_\_\_\_\_  
SUR. CSG. 8 5/8 380/225 PROD. CSG. \_\_\_\_\_

DRILLING TIME RECORDED FROM 2900 TO 3306  
SAMPLES SAVED FROM 2900 TO 3306  
SAMPLES EXAMINED FROM 2900 TO 3306  
GEOLOGICAL SUPERVISION FROM 3050 TO 3306  
GEOLOGIST ON WELL FROM 1-30 (5:30 PM) TO 2-3 (8:00 AM)  
ELECTRIC LOG SURVEY Electra - 2600 to 3303 E. Log T.D.

ELEVATION GR 1845 DF \_\_\_\_\_ KB 1050

Measurements Are From K.B.

FORMATION TOPS	SAMPLES	ELECTRIC LOG
<u>Topeka</u>	<u>Not called</u>	<u>2746 - 896</u>
<u>Heebner</u>	<u>2976 - 1126</u>	<u>2976 - 1126</u>
<u>Toronto</u>	<u>2996 - 1146</u>	<u>2996 - 1146</u>
<u>Douglas</u>	<u>3008 - 1158</u>	<u>3008 - 1158</u>
<u>Lansing</u>	<u>3031 - 1181</u>	<u>3033 - 1183</u>
<u>Base K.C.</u>	<u>3203 - 1433</u>	<u>3284 - 1434</u>
<u>Conglomerate</u>	<u>3291 - 1441</u>	<u>3290 - 1440</u>
<u>Arbuckle</u>	<u>NOT REACHED</u>	
<u>Total Depth.</u>	<u>3206 - 1456</u>	<u>3303 - 1453</u>

RECEIVED  
FEB 24 1976  
0224-1976

*Lee H. Cornell*