

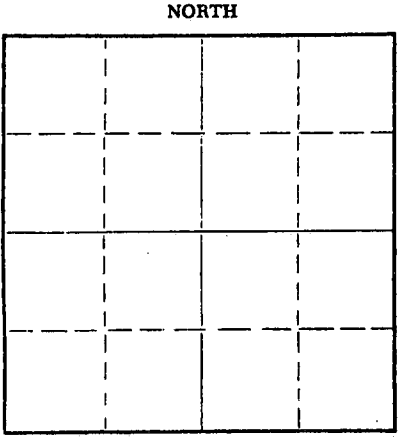
15-167-30202-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Russell County. Sec. 20 Twp. 13S Rge. 14W (E) (W)
Location as "NE/CNW/SW" or footage from lines NW NW NW
Lease Owner Mary A. Herman
Lease Name EVANS #1 Well No.
Office Address Post Office Box 348, Russell, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 29, 1966 19
Application for plugging filed May 4, 1966 19
Application for plugging approved 19
Plugging commenced April 29, 1966 19
Plugging completed April 29, 1966 19
Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production NA 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	329'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Hole completed 8:00am. Layed down drill pipe and plugged hole
Used 25 sacks of 1/4 hulls @ 320'. 15 sacks, 1/2 hulls @ 40',

RECEIVED
STATE CORPORATION COMMISSION
MAY 9 1966
05-09-1966
CONSERVATION DIVISION
Wichita, Kansas

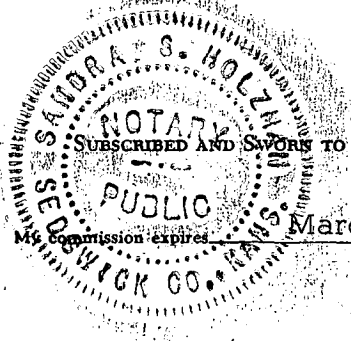
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin, Partner (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin
W. R. Murfin, Partner, Murfin Drilling Company
617 Union Center, Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN to before me this 4th day of May, 1966
March 4, 1968
My Commission expires



Sandra S. Holzman
Notary Public.

WELL LOG

15-167-30202-00-00

COMPANY Mary A. Herman

SEC. 20 T. 13S R. 14W

FARM EVANS NO. 1

LOC. NW NW NW

RIG. NO. 8

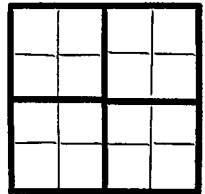
TOTAL DEPTH 3295'

COUNTRY Russell, KANSAS

COMM. 4-20-66 COMP. 4-29-66

SHOT OR TREATED CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
15 8 5/8" @ 329' w/215 sx.
12 6
13 5

ELEVATION 1825 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

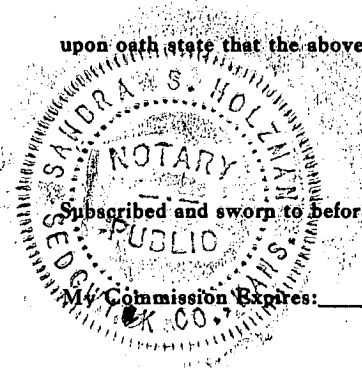
60 post rock
366 shale
407 pyrite
415 shale
600 shale
884 red bed
917 anhydrite
1200 shale - shells
1510 shells - shale
1663 shale - lime
1880 lime
2005 lime & shale
2155 shela - lime
2255 shale - lime
2550 shale & lime
2737 shale - lime
2845 shela - lime
2930 lime & shale
2998 lime
3050 lime
3057 lime
3059 lime
2105 lime
3145 lime
3235 lime
3265 lime
3270 top arbuckle
3275 arbuckle
3283 arbuckle
3295 arbuckle RTD

RECEIVED
STATE CONSERVATION COMMISSION
MAY 9 1966
05-09-1966
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick ss:

I, W. R. Murfin, Partner of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the EVANS #1 well.



W. R. Murfin
W. R. Murfin

Subscribed and sworn to before me this 3rd day of May 19 66

Sandra S. Holzman
NOTARY PUBLIC
Sandra S. Holzman

My Commission Expires: March 4, 1968