#### Form CP-4

# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| Wichita, Kansas   |  | E/CNW%SW%"   | or footage fr   | rom lines SE   | NW NW   |   | <u></u>          |  |
|---|--|--|---|--|---|---|------------------|--|
| NORTH   | Location as "NI Lease Owner  | Clarence   | o Wilho   | 1  |   |   |                  |  |
|   | Lease Owner<br>Lease Name  |  |   |  |   | 117-11 N/-  | 1                |  |
|   | Office Address_  |  |   |  |   | WEII NO   |                  |  |
|   | 1  |  |   | or Dry Hole)   | Drv ho  | le  |                  |  |
| i   | Date well com  |  |   |  |   | 7-22  | 19 68            |  |
|   | Application for  | plugging filed_  |   |  | · · · · · · · · · · · · · · · · · · ·   | 7-22  | <u> 19 68</u>    |  |
|   | Application for  | plugging appro   | ved   |  |   | 7-22  | <u> 19 68</u>    |  |
|   | 00.0   |  |   |  |   |   | _19 <u>_68</u>   |  |
|   |  |  |   |  |   | 7-22  | <u> 19 68</u>    |  |
|   | Reason for abar  | donment of wel   | ll or produci   | ng formation   | Dry ho  | <u>le</u>   |                  |  |
|   | If a producing well is abandoned, date of last production19  |  |   |  |   |   |                  |  |
| <u> </u>  |  | Was permission obtained from the Conservation Division or its agents be  |   |  |   |   |                  |  |
| Locate well correctly on above<br>Section Plat  | menced?  |  |   | vadon Division of  | i its agents be   | eiore progging  | was com-         |  |
| e of Conservation Agent who s   |  |  |   | 1  |   |   |                  |  |
| ucing formation   |  |  |   |  |   | of Well 3, 29   | 8 Feet           |  |
| v depth and thickness of all wa   |  |  |   |  | _   |   |                  |  |
| IL, GAS OR WATER RECO   | שמת  |  |   |  |   | CASING DE   | COPD             |  |
| IL, GAS OR WATER RECO   |  | <del>                                     </del>   | <del></del>   |  |   | CASING RE   | CORD             |  |
| FORMATION   | CONTENT  | FROM   | TO  | SIZE   | PUT IN  | PULLED  |                  |  |
|   |  |  |   | 8 5/8"   | 198'  | Cmtd w  | / 135            |  |
| •   |  |  | -   | -  |   |   |                  |  |
|   |  |  |   |  |   |   |                  |  |
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|   |  |  | <del>                                     </del>  | <del></del>  |   |   |                  |  |
|   |  |  | <del>}</del>  |  |   | -   |                  |  |
|   |  |  | <del>                                     </del>  |  |   | <del></del>   |                  |  |
| Set bridge plug @ 4<br>Dump 50 sax ceme   | to 420'<br>120'<br>nt on plug thru   | ,  |   | of same and depth  | a placed, from  | 1   | reet to          |  |
| Fill w/ heavy mud Set bridge plug @ 4 Dump 50 sax cemer Fill w/ heavy mud Set bridge plug @ 1 Dump 25 sax cemer Fill w/ heavy mud   | to 420' 420' nt on plug thru 4 to 190' ent on plug thru to 40'   | 4 1/2" dri<br>4 1/2" dr  | ll pipe   |  |   |   |                  |  |
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# 15-167-20215-00-00 Russell. Kansas

### WELL LOG

Operator:

Clarence Wilhelm

Well:

Evans #1

Commenced:

July 15, 1968 July 22, 1968

Completed:

Contractor:

Shields Drilling Co., Inc.

CASING RECORD

Size

Run

Pulled

8 5/8"

1981

Cmtd w/ 135 sax

Well Description:

SE NW NW

Sec. 20-13s-14w

Russell County, Kansas

Elevation:

Treatment:

Production:

D & A

Tops:

.... Figures Indicate Bottom of Formations .......

| Clay & post rock     | 60'     |     |
|----------------------|---------|-----|
| Shale                | , 100'  |     |
| Shale & sand         | 3801    |     |
| Sand & pyrite        | 3951    |     |
| Shale                | 465'    |     |
| Sand & redbed        | 8921    |     |
| Anhydrite            | 9241    |     |
| Shale                | 9751    |     |
| Shale, shells & salt | 1,500'  | •   |
| Shale & lime         | 1,890'  |     |
| Lime                 | 2, 000' |     |
| Lime & shale         | 2, 755' |     |
| Lime                 | 3, 298' | RTD |

STATE CORPORATION COMMISSION AUG 1 9 1968 CONSERVATION DIVISION Wichita, Kansas 08-19-1968