

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-051-01675-00-01 FORM CP-1
Rev. 6/4/84

STATE CORPORATION COMMISSION
02-17-87
FEB 17 1987
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 4-10-78 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Helmerich & Payne, Inc OPERATORS LICENSE NO. 5293

ADDRESS P O Box 558, Garden City, Kansas 67846 PHONE # (316) 276-3693

LEASE (FARM) Collins-Henderson WELL NO. 6 WELL LOCATION NW/4 COUNTY Rooks

SEC. 7 TWP. 11 RGE. 17 or (W) TOTAL DEPTH 1123 PLUG BACK TD 1123

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. CD-5789

SURFACE CASING SIZE 10-3/4 SET AT 1123 CEMENTED WITH 400 SACKS

CASING SIZE 5 1/2 SET AT 232 CEMENTED WITH 50 SACKS

PERFORATED AT 750-800 and 770-820

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 2 sxs hulls followed with 125 sxs

Howco Econlite. Fill csg to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Previously IS ACO-1 FILED? Yes
(If not, explain) Mailed

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will notify after approval received

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gaylord Burroughs PHONE # (913) 434-4667

ADDRESS Plainville, KS

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS _____ Hays, KS PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William J. Zimony
(Operator or Agent)

DATE: 2-13-87

State of Kansas



15-051-01675-00-01

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 13 1987

EXPIRES

February 18, 1987

WELL PLUGGING NOTICE

Collins-Henderson #6 (SWD)
NW/4
Sec. 07-11S-17W
Rooks County

Helmerich & Payne, Inc.
P. O. Box 558
Garden City, KS 67846

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).