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Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## JUL 1 2 2010

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Form CP-4
March 2009

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All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| Address 1: P 0 Box Address 2: 14216 US City: Ness City              | S Hwy 283<br>State: KS<br>J. Fritzler, | S_ <sub>Zip:</sub> 67560 <sub>+</sub> 054              | 44                        | S <u>W_</u> 1   | NE - NE sec. 32 Tv                       | NE 32-16S-29W  wp. 16 s. R. 29 East West                                  |           |            |                                      |   |
|---|--|--|---------------------------|---|--|---|-----------|------------|--------------------------------------|---|
| Address 2: 14216 US City: Ness City                                 | S Hwy 283<br>State: KS<br>J. Fritzler, | S z <sub>ip:</sub> 67560 +054<br>President             | 44                        |   | <b>100</b>                               | · · · — —   |           |            |                                      |   |
| City: Ness City   | State: KS<br>J. Fritzler,              | S_ <sub>Zip:</sub> 67560 <sub>+</sub> 054<br>President | 44                        | 42  | '90                                      |   |           |            |                                      |   |
| Mile.   | J. Fritzler,                           | President  | +4                        | 4290 Feet from North / South Line of Section                                  |  |   |           |            |                                      |   |
| Contact Person:   |  | rresident  | Mika   [witz]on Dungidant |   |  |   |           |            |                                      |   |
| Contact Person:  Phone: ( ) 785-798-3641  Type of Well: (Check one) |  |  |                           | Footages Calculated from Nearest Outside Section Corner:  NE NW X SE SW  Lane |  |   |           |            |                                      |   |
|   |  |  |                           |   |  |   | Lease Nar | ne: Dickey | Well #: 1                            |   |
|   |  |  |                           |   |  |   |           |            | /18/88<br>oved on: 6/25/10 (Date)    |   |
|   |  |  |                           | Producing Formation(s): List A  | ·····                                    |   |           |            | ing proposal was appro<br>chand Lacy | , |
|   |  |  |                           | Lansing/KC Depth to Top: Bottom: T.D  |  |   |           |            |                                      |   |
|   |  | om: †.D  |                           | Plugging Commenced: 6/25/10   |  |   |           |            |                                      |   |
| Depth to Top: Bottom: T.D   |  |  |                           | Plugging Completed: 6/28/10   |  |   |           |            |                                      |   |
|   |  |  |                           |   |  |   |           |            |                                      |   |
| Show depth and thickness of a                                       | all water, oil and gas form            | ations.  |                           |   |  |   |           |            |                                      |   |
| Oil, Gas or Water   | Oil, Gas or Water Records Casing R     |  |                           |   | Record (Surface, Conductor & Production) |   |           |            |                                      |   |
| Formation   | Content                                | Casing Size  |                           | Setting Depth Pull  |  | Pulled Out  |           |            |                                      |   |
|   |  | * 4  |                           | •   |  |   |           |            |                                      |   |
|   |  |  |                           |   | 2 2 1 1 1 1 1 1 2 1 2 2 2 2 2 2 2 2 2 2  | 6. Car 2  |           |            |                                      |   |
|   |  |  | <del>-  </del>            | ***   |  |   |           |            |                                      |   |
|   |  |  |                           |   |  |   |           |            |                                      |   |
| to programme to the second  | And the second of                      |  |                           |   |  |   |           |            |                                      |   |
| via dump bail<br>plug thru tub                                      | er. 6/28/10<br>ping. Pulled            | Ran tubing to  | 2250'<br>. pum            | , mixed<br>ped 75   | l 10 sks gel<br>sks cement.              | 040' with 4 sacks ceme<br>& 25 sks cement, pumpo<br>pulled tubing out and |           |            |                                      |   |
| Plugging Contractor License #: 31627 Name:Name:                     |  |  |                           | Whitetail Crude, Inc  |  |   |           |            |                                      |   |
| Address 1: P 0 Box 544 Addres                                       |  |  |                           | s 2: 14216 US Hwy 283   |  |   |           |            |                                      |   |
| Dity:Ness Cit   |  |  | State:                    | KS  | z <sub>ip:</sub> 67560-0544              |   |           |            |                                      |   |
| Phone: ( <u>785</u> ) <u>798-36</u>                                 | 41                                     | 1 5 1  | . •                       |   |  |   |           |            |                                      |   |
| Name of Party Responsible for                                       | Plugging Fees: Whi                     | tetail Crude, I  | nc                        |   |  | :   |           |            |                                      |   |
| State of Kansas   | 0                                      | Ness   |                           |   |  |   |           |            |                                      |   |
| Mike J. Fritzle   | r, President                           | Whitetail Crude  | . Inc                     | _ , SS.   | Novee of Operator or                     | X Operator on above-described well.                                       |           |            |                                      |   |
|   | (Print Name)                           |  |                           | •   |  | ,   |           |            |                                      |   |
| peing first duly sworn on oath, s<br>he same are true and correct,  |  | age of the facts statements, a                         | and matter                | s herein cont   | ained, and the log of th                 | he above-described well is as filed, and                                  |           |            |                                      |   |
| m   | B. 077                                 |  |                           |   |  |   |           |            |                                      |   |
| Signature:  | ~ J ~ mi                               |  |                           |   |  |   |           |            |                                      |   |
| Mike J  |  | ヤesident<br>servation Division, 130 S                  | Market                    | D 0070  | 0.142-1-14                               |   |           |            |                                      |   |