

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 31191  
Name: R&B Oil & Gas, Inc.  
Address 1: P.O. Box 195  
Address 2: 912 N. Logan  
City: Attica State: KS Zip: 67009 + 9217  
Contact Person: Randy Newberry  
Phone: (620) 254-7251  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 095-22206-00-00  
Spot Description: \_\_\_\_\_  
NE SW SE SW Sec. 20 Twp. 30 S. R. 8  East  West  
431 Feet from  North /  South Line of Section  
1,774 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Kingman County, Kansas  
Lease Name: CARRICK Well #: 2  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: 06-18-10 (Date)  
by: Steve VanGeisen (KCC District Agent's Name)  
Plugging Commenced: 06-19-10  
Plugging Completed: 06-19-10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8-5/8"	270'	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug: 1400' w/35 sacks cement through drillpipe  
2nd Plug: 950' w/35  
3rd Plug: 320' w/35  
Top Plug: 60' w/25 Rathole w/15 Mousehole w/10

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KCC WICHITA

Plugging Contractor License #: 5929 Name: Duke Drilling Co., Inc.  
Address 1: P.O. Box 823 Address 2: \_\_\_\_\_  
City: Great Bend State: Kansas Zip: 67530 + \_\_\_\_\_  
Phone: (620) 793-8366  
Name of Party Responsible for Plugging Fees: R&B Oil & Gas, Inc.  
State of Kansas County, Harper, ss.  
Randy Newberry  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Randy Newberry



Customer <b>R.B. OIL, GAS</b>	Lease No.	Date <b>6-19-10</b>
Lease <b>CARRICK</b>	Well # <b>2</b>	
Field Order # <b>1134</b>	Station <b>Pratt</b>	Casing <b>D.P.</b>
Type Job <b>CNW P.T.A.</b>	Formation	Depth <b>P.T.A.</b>
		County <b>Wichita</b>
		State <b>KS</b>
		Legal Description <b>20-30-8</b>

PIPE DATA		PERFORATING DATA		FLUID USED		TREATMENT RESUME	
Casing Size	Tubing Size	Shots/Ft		Acid		RATE	PRESS
Depth	Depth	From <b>P.T.A.</b>	To	Pre Pad		Max	ISIP
Volume	Volume	From	To	Pad		Min	10 Min.
Max Press	Max Press	From	To	Frac		Avg	15 Min.
Well Connection	Annulus Vol.	From	To			HHP Used	Annulus Pressure
Plug Depth	Packer Depth	From	To	Flush		Gas Volume	Total Load

Customer Representative \_\_\_\_\_ Station Manager **DAVE SCOTT** Treater **Robert Fuller**

Service Units	<b>19867</b>	<b>27463</b>	<b>19832</b>	<b>71011</b>
Driver Names	<b>Sullivan</b>	<b>Lesley</b>	<b>Phyo</b>	

Time	Casing Pressure	Tubing Pressure	Bbls. Pumped	Rate	Service Log
<b>1945</b>					<b>on loc softy mat</b>
					<b>P.T.A.</b>
					<b>Plug @ 1400' w/ 35 sk</b>
<b>2015</b>			<b>15</b>	<b>11</b>	<b>SPP</b>
			<b>9</b>		<b>cont</b>
<b>2023</b>			<b>11</b>		<b>Disp w/ run</b>
					<b>Plug @ 950' w/ 35 sk</b>
<b>2040</b>			<b>15</b>	<b>11</b>	<b>SPP</b>
			<b>9</b>		<b>cont</b>
<b>2049</b>			<b>7</b>		<b>Disp</b>
			<b>5</b>		<b>Plug @ 320' w/ 35 sk</b>
<b>2105</b>			<b>95</b>	<b>11</b>	<b>SPP</b>
			<b>49</b>		<b>cont</b>
<b>2110</b>			<b>1</b>		<b>Disp</b>
<b>2125</b>			<b>6</b>	<b>11</b>	<b>Plug Top 60' w/ 25 sk</b>
<b>2145</b>			<b>11</b>		<b>Plug Ret w/ 15</b>
<b>2150</b>			<b>4</b>		<b>Plug w/ 10</b>

10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • (620) 672-1201 • Fax (620) 672-5383

Taylor Printing, Inc. 620-672-3656

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