

*Handwritten signature*  
 Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION  
 WELL PLUGGING RECORD  
 K.A.R. 82-3-117**

**RECEIVED**

**SEP 08 2010**

Form CP-4  
 March 2009  
 Type or Print on this Form  
 Form must be Signed  
 All blanks must be Filled

**KCC WICHITA**

OPERATOR: License #: 4767  
 Name: Ritchie Exploration, Inc.  
 Address 1: 8100 E. 22nd St. N., Bldg. 700  
 Address 2: \_\_\_\_\_  
 City: Wichita State: KS Zip: 67226 + 2 3 2 8  
 Contact Person: John Niernberger  
 Phone: (316) 691-9500  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 057-20691-00-00  
 Spot Description: 130' N & 110' E  
 S/2 N/2 NW Sec. 1 Twp. 26 S. R. 25  East  West  
860 Feet from  North /  South Line of Section  
1,420 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Ford  
 Lease Name: Prather Well #: 1  
 Date Well Completed: 8/5/10  
 The plugging proposal was approved on: 8/5/10 (Date)  
 by: Jack Macclaskey (KCC District Agent's Name)  
 Plugging Commenced: 8/5/10  
 Plugging Completed: 8/5/10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug set at 1700' with 50 sacks 60/40 Poz, 4% gel, 1/4# flocele; 2nd plug set at 920' with 80 sacks; 3rd plug set at 325' with 50 sacks; 4th plug set at 60' with 20 sacks; 30 sacks in rat hole and 20 sacks in the mouse hole. 250 total sacks.

Plugging Contractor License #: 5929 Name: Duke Drilling Co., Inc.  
 Address 1: P.O. Box 823 Address 2: \_\_\_\_\_  
 City: Great Bend, State: Kansas Zip: 67530 + \_\_\_\_\_  
 Phone: (620) 793-8366  
 Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.  
 State of Kansas County, Sedgwick, ss.

John Niernberger  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: \_\_\_\_\_



September 7, 2010

State Corporation Commission  
Conservation Division  
130 S. Market, Room 2078  
Wichita, KS 67202

RE: #1 Prather  
Sec. 1-26S-25W  
Ford County, Kansas

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**KCC WICHITA**

To Whom It May Concern:

Enclosed please find a Form CP-4 (Well Plugging Record) for the above referenced well. Ritchie Exploration, Inc. would like for this to be held confidential for the maximum allowable time and logs will follow with the ACO-1.

If you have any questions, please feel free to call the undersigned or John Niernberger at 316-691-9500. Thank you for all of your help in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Debbie Phillips".

Debbie Phillips  
Accounting Supervisor

dkp