STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-051-22,837 (of this well) (This must be listed; if no API# was issued, please materials of the state of the	note drilling completion date.)
LEASE OPERATOR Frontier Oil Company	OPERATORS LICENSE NO. 5140
ADDRESS 1720 Ks State Bank Bldg., Wichita, Ks. 67202	PHONE # (316) 263-1201
LEASE (FARM NAME) GANOUNG	WELL NO. 1
WELL LOCATION Apx. SW SW NE SEC. 8	TWP.11 S RGE.17 (K) or W)
COUNTY Ellis TOTAL DEPTH 3622	FIELD NAME Bemis-Shutts
check one: OIL WELL X GAS WELL INPUT WELL SWD WELL	D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (If not, explain) Well log filed w/ACO-1 4-5-82.	IS ACO-1 FILED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as may	be scheduled with plugging contractor
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	
Terry W. Piesker ADDRESS Gorham, Kan	sas
PHONE # (913) 637-5250	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6030
ADDRESS Box 347, Chase, Ks. 67524 PHO	NE # (316) 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD	RECEIVED BE SENT TO: STATE CORPORATION COMMI
NAME_Frontier Oil Company	TIAN 2 9 10R5
ADDRESS 1720 Ks State Bank Bldg., Wichita., Ks. 67202 PHO	NE # (316) 263-1201 CONSERVATION DIVISION
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGE	Wichita, Kansas
SIGNED:	marge
//App	licant or Acting Agent)

1-28-85

(0)



JOHN CARLIN MICHAEL LENNEN R. C. (PEYE) LOUX KEITH R HENLEY JUDITH McCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executiva Secretary General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Bulkling 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 2 0 1985

January 28, 1985
WELL PLUGGING NOTICE

EXPIRES

Ganoung #1
Apx. SW SW NE
Sec. 8-11S-17W
Ellis County

Frontier Oil Company 1720 Ks. State Bank Bldg. Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).