

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 31191
Name: R&B Oil & Gas, Inc.
Address 1: P.O. Box 195
Address 2: 912 N. Logan
City: Attica State: KS Zip: 67009 + 9217
Contact Person: Randy Newberry
Phone: (620) 254-7251

API No. 15 - 095-22206-00-00
If pre 1967, supply original completion date: _____
Spot Description: _____
NE-SW-SE-SW Sec. 20 Twp. 30 S. R. 8 East West
431 Feet from North / South Line of Section
1,774 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Kingman County, Kansas
Lease Name: CARRICK Well #: 2

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 270' Cemented with: 185 Sacks
Production Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1593' (G.L. / K.B.) T.D.: 4560' PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED
SEP 08 2010
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Randy Newberry
Address: 124 N. Main, PO Box 195 City: Attica State: KS Zip: 67009 + _____
Phone: (620) 254-7251
Plugging Contractor License #: 5929 Name: Duke Drilling Co., Inc.
Address 1: PO Box 823 Address 2: _____
City: Great Bend State: KS Zip: 67530 + _____
Phone: (620) 793-8366
Proposed Date of Plugging (if known): 06-19-10

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9-7-2010 Authorized Operator / Agent: Randy Newberry (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist. 2

Mr. Plugged - No Ab.

FW