STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Rus	sell	County.	Sec. 23	Twp. 13 Rge	(E)((W) :
NORTH	Location as "NE		or footage from	lines S	E SW SW	
	Lease Owner			Co., Inc	C.•	
	Lease Name			ala Tala	abita Kana	Well No#5
i					ă	sas
	Character of Wo	· -	as On, Gas or	Dry Hole)		19
i l i	Application for	nlugging filed	10-	31 - 61		
	Application for plugging filed 10-31-61 Application for plugging approved					19
i l i	Plugging comme		7.0	28-61		19
	Plugging completed 11-1-61					19
	Reason for aban	donment of we	ll or producing	formation	dry	
i l			·			
						19
Locate well correctly on above Section Plat	was permission		the Conservat	ion Division	or its agents bei	fore plugging was com-
ame of Conservation Agent who super			ald Truan	••• • • • • • • • • • • • • • • • • •		
roducing formation						
now depth and thickness of all water,						
OIL, GAS OR WATER RECORDS	•					CASING RECORD
OIL, GAS OR WATER RECORDS		-	 			CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
			 			
			 			
			<u>l </u>			
	cks cement to plug hole.				AE CONCOUNTS	- C2011/18
					- NOV 3	Market 1
	11-03-1901					
	CONSTITUTE OF THE PROPERTY OF					
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	(YC - 13%; 1	•	740			
ame of Plugging Contractor Sout			ssary, use BACK of			·
	364, Great Be					
rate of <u>Kansas</u> Southwest Casing Pull	ing Con Inc.	NTY OF	Barton	mor) or (over	_, SS.	of the above 1 and 1
ell, being first duly sworn on oath, sa	ys: That I have kno	wledge of the	facts, statement	ts, and matte	rs herein contain	ned and the log of the
pove-described well as filed and that t	he same are true and	correct. So l	nelp me God.		· · · · · · · · · · · · · · · · · · ·	
		Signature)	W.	C. 1	DOAL CON	/
	,	~18mm	Da 3	61. 0	D3 17	
			t xoa		Bend, Kar	15 a.s
Subscribed and Sworn to before	me this	day of_	No	V•	, 19	61
			Si	Quu.	D. Sui	een_
2,1 00	10 mg. 10	164	<u> </u>	1	, , , , , , ,	Notary Public.
y commission expires 4		1124		, ,		riviary Lucito.

B & R Drilling, Inc. Dumler #5

Total Depth: 3272'
Comm. 3/12/52
Comp. 3/24/52

Casimng

8 5/8" Set @ 197' 5 1/2" Set @ 3271 EE SW SW 23-13-14 Russell Co., Kens.

Cement

130 sacks Lone Star 100 sacks of Ash Grove

Formation

Top soil-sand Shale-sand Shale-shells Sand-pyrite Pyrite Shale-pyrite Shale-shells Shale-shells Red Bed Red bed-shale Anhydrite Red bed-shale Salt-shale Lime-shale Sand-lime Lime Lime-shale Lime

Depth

State of Kansas ()) ss Russell County)

I hereby certify that the above information is true and correct to the best of my knowledge.

-----Coston Billy ----

Subscribed and sworn to before me this 31st day of March, 1952.

Notary Public

My commission expires: 6+17-54

RECEIVED
STATE CORPORATION COMMISSION

OCT 26 1961 10-26-1961 CONSERVATION DIVISION Wichita, Kansas