15-167-21563-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely Make Require Mail or Deli Conserv

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WELL PLUGGING RECORD

			ssell		mey. Bee.	~4 ~ "P •	<u> 135 </u>	71/	
	or Deliver Report to		ion as "N	E/CNW\SW	" or foot	age from	lines		
	Conservation Division	0	/4 NW/4	NW/4					
	State Corporation Com	m. Lease	Lease Owner Energy Production Inc.						
245 North Water		Lease	Lease Name Hartman Well No. #1						
,	Wichita, KS 67202	Offic	e Address	604 One I	Main Place	. Wichita.	Kansas 672	Ω2	
		Charac	cter of We	ell (Comp	leted as	Oil, Gas	or Dry Hole)	
				Dry	Hole				
Y		Date V	Well compl	leted	.50	Ja	nuary 11,	19	
		Applic	cation for	pluggin	g filed		nuary 11.	19	
		Applic	cation for	· pluggin	g approve		nuary 11,	19	
_			ing commer		. 1		inuary 11,	19	
			ing comple	-			nuary 11,	19	
		Reason	n for aban	donment	of well of Hole	r produci:	ng formation	n	
									
		lfap	producing			, date of	last produc		
				N/A				19_	
	Locate well correctly on above Section Plat						ion Divisio	on or	
Namo o	of Conservation Agent	uho suporvisod	gents pero	re plugg	ing was co	ommencear_	<u>Yes</u>		
	ing formation	-	prugging pth to to				pth of Well		
	lepth and thickness of						3310		
2	epin una inzemiess oz	all water, or	L ami, gas	101/11011	oús.		3310	,	
OIL	, GAS OR WATER RECORD	os	•				CA CTUG DDCC		
			T PROV	7 000	Leven		CASING RECO		
	FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED_OI	UT	
	Sand				0 5 /011	201			
	<u> </u>	- 			8 5/8"	29'			
	· · · · · · · · · · · · · · · · · · ·		 		<u> </u>				
						1			
plugs	were used, state the feet for each		ame and d	epth plac	ed, from_		f cement or feet t	0	
plugs		plug set	ame and d	epth plac	ced, from_			0	
plugs		510' 270'	ame and d	epth plac	ced, from_			0	
olugs		510' 270' 40'	50 SX 30 SX 10 SX	epth plac	ced, from_			0	
olugs		510' 270'	ame and d	epth plac	ced, from_			0	
olugs		510' 270' 40' RH	50 SX 30 SX 10 SX	epth plac	ced, from_			0	
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olugs		510' 270' 40' RH	50 SX 30 SX 10 SX	epth plac	ced, from_			0	
plugs	feet for each	510' 270' 40' RH	50 SX 30 SX 10 SX PAZ	epth plac	ced, from_		feet t	0	
olugs	feet for each	510' 270' 40' RH	50 SX 30 SX 10 SX PAZ	epth plac	ced, from_		feet t	0	
olugs	feet for each	510' 270' 40' RH	50 SX 30 SX 10 SX PAZ	epth plac	ced, from_		feet t	0	
plugs	feet for each	510' 270' 40' RH	50 SX 30 SX 10 SX PAZ	epth plac	ced, from_		feet t	0	
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ame of	(If additional Plugging Contractor	510' 270' 40' RH 50 - 50 al description	50 SX 30 SX 10 SX 10 SX	4% gel	BACK of	this sheet	feet t		
fame of	(If additional Plugging Contractor Kansas Paul A. Seymour.	510' 270' 40' RH 50 - 50 al description COUNTILI	50 SX 30 SX 10 SX 10 SX PAZ	4% gel	BACK of	this sheet	feet t	rato	
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BIG SPRINGS DRILLING, INC.

P.O. BOX 8287 MUNGER STATION WICHITA, KANSAS 67208

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

January 30, 1981

DRILLERS LOG

Re: Hartman #1

SW/4 NW/4 NW/4

Sec. 24 Twp 13S Rg 14W Russell County, Kansas

OPERATOR:

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Energy Production, Inc.

CONTRACTOR: COMMENCED:

Big Springs Drilling, Inc.

Completed:

January 1, 1981 January 11, 1981

Surface Pipe:

Set 291' of 8 5/8" w/175 SX Common 2% gel

3% cc1

0	40	Post Rock
40	70	Shale
70	292	Shale, Sand & Red Bed
292	369	Shale Shale
369	394	
394		Hard Dry Sand
	830	Red Bed
830	866	Anhydrite
866	1720	Shale
1720	2880	Lime & Shale
2880	3016	Lime
3016	3075	Shale
3075	3310	Lime
3310	5525	RTD
		KID

We certify that the above and foregoing is a true and correct copy of the log on the Hartman #1 located in Russell County, Kansas .

Big Springs Drilling, Inc.

Paul A. Seymour, III

Subscribed and sworn to before me this 30th day of January, 1981.

My Commission Expires:

August 18, 1984



LaDonna F. Landrum Notary Public