

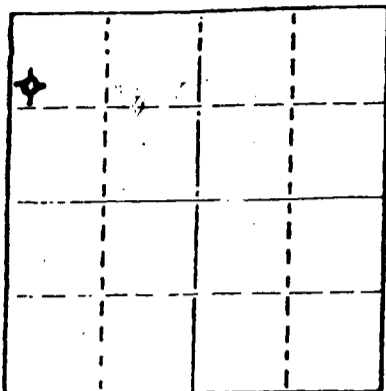
15-167-21563-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Russell County. Sec. 24 Twp. 13S Rge. 14W E
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW/4 NW/4 NW/4
Lease Owner Energy Production Inc.
Lease Name Hartman Well No. #1
Office Address 604 One Main Place, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed January 11, 1981
Application for plugging filed January 11, 1981
Application for plugging approved January 11, 1981
Plugging commenced January 11, 1981
Plugging completed January 11, 1981
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Duane Rankin
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well
Show depth and thickness of all water, oil and gas formations. 3310'

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	29'	

Describe in detail the manner in which the well was plugged, indicating where the mud flu
was placed and the method or methods used in introducing it into the hold. If cement or oth
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

510' 50 SX
270' 30 SX
40' 10 SX
RH 10 SX

50 - 50 PAZ 4% gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, III (employee of owner) or (owner or operator
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour, III
Paul A. Seymour, III Box 8287-Munger Station
(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 30th day of January, 1981

LaDonna F. Landrum
LaDonna F. Landrum
Notary Public.

My commission expires August 18, 1984



FEB - 2 1981
CONSERVATION DIVISION
WICHITA, KANSAS

02-02-1981

15-167-21563-00-00

BIG SPRINGS DRILLING, INC.

P.O. BOX 8287
MUNGER STATION
WICHITA, KANSAS 67208

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

January 30, 1981

DRILLERS LOG

Re: Hartman #1
SW/4 NW/4 NW/4
Sec. 24 Twp 13S Rg 14W
Russell County, Kansas

OPERATOR: Energy Production, Inc.
CONTRACTOR: Big Springs Drilling, Inc.
COMMENCED: January 1, 1981
Completed: January 11, 1981

Surface Pipe: Set 291' of 8 5/8" w/175 SX Common 2% gel 3% cc1

0	40	Post Rock
40	70	Shale
70	292	Shale, Sand & Red Bed
292	369	Shale
369	394	Hard Dry Sand
394	830	Red Bed
830	866	Anhydrite
866	1720	Shale
1720	2880	Lime & Shale
2880	3016	Lime
3016	3075	Shale
3075	3310	Lime
3310		RTD

FEB - 2 1981
02-02-1981
COMMERCIAL RECORDS
WICHITA, KANSAS

We certify that the above and foregoing is a true and correct copy of the log on the Hartman #1 located in Russell County, Kansas .

Big Springs Drilling, Inc.

Paul A. Seymour III
Paul A. Seymour, III

Subscribed and sworn to before me this 30th day of January, 1981.

LaDonna F. Landrum

LaDonna F. Landrum Notary Public

My Commission Expires:

August 18, 1984

