# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## 15-167-00203-00-00

### WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	RUSS	ELL	County	v. Sec. 24 Ty	vn. 13_ Røe	$(E)$ $\mathbb{W}$	
NORTH	Location as "N	E/CNW#SW#"	or footage from	m lines NE M	N SW		
	Lease Owner_	Ŧ.,		<u>er Oil Com</u>	pany	Well No. 1	
	Lease Name Office Address.	===		nd Street	Wichit	_ Well No. 1 a.Kansas	
<u> </u>				Dry Hole)			
	Date well com	pleted	Mar	ch 22, 1		1954	
		plugging filed_		•	rbal)	19 <u>5/</u>	
-6-	3	plugging appro		•	rbal)	1954	
	Plugging commenced         March 22         195/4           Plugging completed         March 22         195/4						
L	Plugging completed <u>March 22</u> 1954  Reason for abandonment of well or producing formation <u>Dry Hele</u>						
	If a producing well is abandoned, date of last production						
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was com-						
Section Plat  Name of Conservation Agent who super	menced? Yes		п Н Ноти	en Boy 20	77 Grant	Pond Vonce	
Name of Conservation Agent who super Producing formation							
Show depth and thickness of all water,			Dottom	<u> </u>	rotar Deptii o	, weil 1271 reet	
•						CASTNO PEGODO	
OIL, GAS OR WATER RECORDS	S	1	<del>1 - 1</del>			CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 <b>-</b> 5/8 "	170!	None	
·		<del> </del>			•		
		<del> </del>				-	
						<u> </u>	
Describe in detail the manner in	1.1.1	1 1 1 1				• • • • •	
	to 15	t. Filled	plug wit	h 15			
	· ·						
	(If additional	description is nece	ssary, use BACK o	of this sheet)			
Name of Plugging Contractor	Graham-Messi	man-Rineha:	rt Drilli		· · · · · · · · · · · · · · · · · · ·		
Address	1005 East Se	econd Stre	e <b>t</b>				
STATE OF KANSAS	, COU	NTY OF	SEDGWICK	,	SS.		
J. A. Gilliland		(	employee of ov	wner) or (gwne	bekarereter)	of the above-described	
well, being first duly sworn on oath, sa	ys: That I have kn	owledge of the	facts, statemen	nts, and matters	herein contain	ned and the log of the	
bove-described well as filed and that	ne same are true an	ia correct. So i	nelp me God.	74:00.00	$\mathcal{O}$		
N. C.		(Signature)	- X G	Melecia	us		
			100% Fast	Second St		Wichita,Ks.	
Symponyman And Courses - L.C	mothin 04	+h 1 ^	M1-		ldress)	7).	
SUBSCRIBED AND SWORN TO before	me this26	thday of_	March	7	, 195	<u>u</u>	
			(L	ecty fe	ine D	uglea	
My commission expires September	1/1, 1957	· · · · · · · · · · · · · · · · · · ·	f		•	Notary Public.	
1917 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 -	TAN ON BASIN	<b>24-73</b> 68-5 3-	53-20M				
PLI SE	JEGING	Y W					

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03-30-1954

#### NO. 1 LANDON

#### WELL RECORD

NE NW SW, 24-13-14W Location:

Russell County, Kansas

Commenced: March 12, 1954 Completed: March 22, 1954

Operator: Gramehart-Miller Oil Company

1005 E. 2nd Wichita, Kansas

Elevation: 1838 K.B.

Contractor: Graham-Messman-Rinehart Drlg.Co.

1005 East 2nd Wichita, Kansas

Production: D & A

Casing Record: 8 5/8" @ 170' W/110 sacks cement

		LOC	<u> </u>
Shale Sand Pyrite Sand Pyrite Shale & Gyp Shale & Red Bed Shale & Red Bed Anhydrite Red Bed & Shale Shale & Shells Shale & Shells Shale & Lime Shale & Lime Lime & Shale Lime Shale & Lime Lime & Shale	85-170 368 389 405 874 1045 1045 11570 1825 1905 1930 2110 2385 2648 2775 2890 2935 2935 2935	LOO	TOPS
Shale & Lime	3000		Anhydrite -841'(+ 997)
Lime & Shale Lime 33.03.	3055 3121		Heebner -2935' (-1097)
Iime	3170		Toronto -2954! (-1116) Lansing -2994! (-1156)
Lime	3230		Arbuckle-3290 (-1452)
Lime & Shale	3282		32,0 ( 34,72)
Lime & Shale	3290		
Arbuckle	3297	$R_{\bullet}T_{\bullet}D_{\bullet}$	

The undersigned, GRAHAM-MESSMAN-RINEHART DRILLING COMPANY, hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above well, as reflected by the Daily Drilling Report.

GRAHAM-MESSMAN-RINEHART DRILLING COMPANY

Subscribed and sworn to before me this 26th day of March, 1954.

My commission expires: September 14, 1957.

03-30-1954