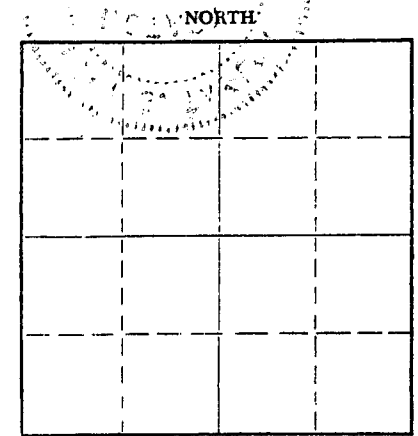


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Russell County. Sec. 24 Twp. 13S Rge. (E) 14 (W)
Location as "NE/CNW%SW%" or footage from lines NWSE NE
Lease Owner O. A. Sutton
Lease Name Kilian Well No. 1
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 25 19 68
Application for plugging filed January 25 19 68
Application for plugging approved January 25 19 68
Plugging commenced January 25 19 68
Plugging completed January 25 19 68
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3330 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	235'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mud and plug to 480', 35 sacks cement through drill pipe.
Mud and plug to 225', 25 sacks cement through drill pipe.
Mud and plug bridge to hold Kelly, 10 sacks cement.
Hole plugged and completed at 10:30 a.m. 1-25-68.

RECEIVED
STATE CORPORATION COMMISSION
FEB 8 - 1968
CONSERVATION DIVISION
Wichita, Kansas
02-08-1968

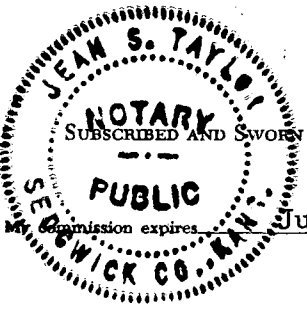
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones Inc.
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF RUSSELL, ss.
Jack G. Paulsen (employee of owner) ~~or owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

Subscribed and sworn to before me this 6th day of February, 19 68.
Jean S. Taylor
Jean S. Taylor Notary Public.



15-167-20156-00-00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

KILIAN #1
NW SE NE SECTION 24-13S-14W
RUSSELL COUNTY, KANSAS

COMMENCED: JANUARY 17, 1968
COMPLETED: JANUARY 25, 1968

OPERATOR - O. A. SUTTON

DEPTH		FORMATION	REMARKS
FROM	TO		
0	100	POST ROCK	RAN 13 JOINTS 8-5/8" CASING, SET @ 235' w/175 SACKS CEMENT.
100	235	SHALE	
235	383	SHALE	
383	410	SAND	
410	510	SHALE	
510	787	SAND	
787	850	RED BED	
850	884	ANHYDRITE	
884	1526	SHALE AND RED BED	
1526	1535	LIME	
1535	2460	LIME AND SHALE	
2460	2650	SHALE	
2650	2950	LIME AND SHALE	
2950	2954	SHALE (HEEBNER)	
2954	3041	LIME AND SHALE	
3041	3073	LIME	
3073	3298	LIME AND SHALE	
3298	3330	CONGLOMERATE	
3330	TD		DRY AND ABANDONED.

RECEIVED
STATE CORPORATION COMMISSION
FEB 8 - 1968
CONSERVATION DIVISION
Wichita, Kansas
02-08-1968

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE NW SE NE SECTION 24-13S-14W, RUSSELL COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 26TH DAY OF JANUARY, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1968.

