

15-167-00345-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
~~████████████████████~~ 212 N. MARKET  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE NW NW

SEC. 23 TWP. 13 RGE. 14W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Dumler

Operator Mallonee Drlg. Co., Inc. Address Union Center, Wichita, Kansas

Field \_\_\_\_\_ County Russell

Total Depth 3332 Feet.

Plugging Contractor Mallonee Drlg. Co., Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Union Center, Wichita, Kansas

(Describe Briefly the manner in which the well was plugged)

Filled hole with heavy mud to 240'. Set plug, 1/2 sax hulls, & 30  
sax cement thru drill pipe. Mud to 40', set plug, 1/2 sax hulls, & 10  
sax cement which cemented to the base of the cellar.

Donald Truman  
District Conservation Agent

PLUGGING  
FILE SEC. 23 T. 13 R. 14W  
BOOK PAGE 76 LINE 33

Date January 12, 1958

RECEIVED  
STATE CORPORATION COMMISSION

JAN 15 1958  
01-15-1958  
CONSERVATION DIVISION  
Wichita, Kansas