

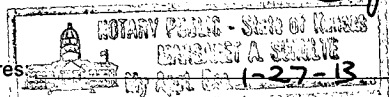


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

Operator Name: John O. Farmer, Inc	License Number: 5135
Operator Address: P.O. Box 352, Russell, KS 67665	
Contact Person: Marge Schulte	Phone Number: (785) 483 - 3145 , Ext. 214
Permit Number (API No. if applicable): 15-167-23,634-00-00	Lease Name & Well No.: Maupin 'C' #1
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): S/2 SW NW SE Sec. <u>10</u> Twp. <u>11S</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1535</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <p align="center"><u>Russell</u> County</p>
Date of closure: <u>8-31-10</u>	
Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? Even though an artificial liner was not required nor listed on the CDP-1 (filed 5-19-10) a liner was used at the request of the surface owner.	
Abandonment procedure of pit: Removed pit liner and mud, hauled mud to approved "haul-off" pit (CDP-5 also being filed) and backfilled.	
The undersigned hereby certifies that (he) / she is <u>President</u> for <u>John O. Farmer, Inc (Co.)</u> , a duly authorized agent, that all information shown hereon is true and correct to the best of (his) / her knowledge and belief.	
 Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>27th</u> day of <u>September</u> , <u>2010</u>	
 Notary Public	
My Commission Expires: 	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED
SEP 28 2010**

KCC WICHITA