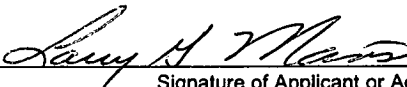
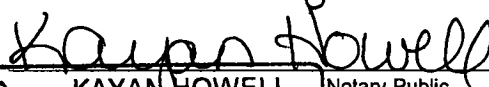



**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|   |   |
|---|---|
| Operator Name: <u>A G V Corp.</u>   | License Number: <u>5039</u>   |
| Operator Address: <u>P. O. Box 377 Attica, Ks 67009</u>   |   |
| Contact Person: <u>Larry G. Mans</u>  | Phone Number: <u>( 620 ) 254 - 7222</u>   |
| Permit Number (API No. if applicable): <u>15007234500000</u>  | Lease Name & Well No.: <u>Page#1-36</u>   |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br><u>          </u> - <u>N<math>\frac{1}{2}</math></u> - <u>N<math>\frac{1}{2}</math></u> - <u>S<math>\frac{1}{2}</math></u><br>Sec. <u>36</u> Twp. <u>33</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>2310</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><u>2640</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><u>Barber</u> County |
| Date of closure: <u>1-19-2010</u>   |   |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><br><u>Drilling mud sealed pit</u>  |   |
| Abandonment procedure of pit:<br><br><u>Drilling mud allowed to dry, then covered with dirt and leveled</u>   |   |
| The undersigned hereby certifies that he / she is <u>Secretary</u> for <u>A G V Corp.</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.                                  |   |
| <br>_____<br>Signature of Applicant or Agent  |   |
| Subscribed and sworn to me on this <u>27</u> day of <u>August</u> <u>2010</u>   |   |
| <br>_____<br>Notary Public  |   |
| My Commission Expires: _____<br>  |   |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED**

**AUG 30 2010**

**KCC WICHITA**