JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner HARRY G. WILES RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

<del></del>
Mr. A. S. Waggoner of Birmingham-Bartlett Drlg. has this
date requested permission to plug the following described well:
Mr. Christie-Stewart, guarantees payment of the plugging fee.  Inc.
Operator's full Name: Christie-Stewart, Inc.
Complete Address: 930 lst. Nat'l. Bk. Bldg., Wichita, Kansas
Lease Name: Brumgardt "A" Well No. # 1
Location: SW SE NW Sec. 14Twp. 13 Rge. 15 (E) (W) W
County Russell Total Depth 32560il Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. A. S. Waggoner was instructed to plug the well as follows:
8 5/8" 205' Cwc.
Filled hole with heavy mud to 200'; set plug with 1/4
sax hulls; displaced 25 sax cement thru drill pipe. Mud
to 40'; 1/4 sax hulls; plug & 12 sax cement, cementing
to base of cellar.
RECEIVED Very truly yours,
NI-15-19101

Conservation Division Agent

CONSERVATION DIVISION Wichito, Kansas