

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## ORIGINAL

Form ACO-1 September 1999 Form Must Be Typed

### 9/08/10

CONSERVATION DIVISION WICHITA, KS

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 4767   | API No. 15 - 101-22095-0000   |
|--|---|
| Name: Ritchie Exploration, Inc.  | County: Lane  |
| Address: P.O. Box 783188   | approx -S/2 - NW - NW Sec. 6 Twp. 17 S. R. 30 East V West   |
| City/State/Zip: Wichita, KS 67278-3188   | 915 feet from S N deircle one) Line of Section  |
| Purchaser: NCRA  | 515 feet from E (W circle one) Line of Section  |
| Operator Contact Person: John Niemberger   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (316) 691-9500  | (circle one) NE SE NW SW  |
| Contractor: Name: WW Drilling, LLC CONFIDENTIAL  | Lease Name: Brooks 6B Well #: 1   |
| License: 33575 SEP 0 8 2008  | Field Name  |
| Wellsite Geologist: Tom Funk   | Producing Formation: Johnson & Conglomerate Sand  |
| Designate Type of Completion:  | Elevation: Ground: 2889 Kelly Bushing: 2894   |
| New Well Re-Entry Workover   | Total Depth: 4660' Plug Back Total Depth: 4620'   |
| Oil SWD SIOWTemp. Abd.   | Amount of Surface Pipe Set and Cemented at 209 Feet   |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth set 2272' Feet   |
| If Workover/Re-entry: Old Well Info as follows: ENTIAL   | If Alternate II completion, cement circulated from 2272'  |
| Operator: 35 9 8 2008  | feet depth to surface w/ 475 sx cmt.  |
| MACH Marron  | - MATAILUS O  |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan AHT NH 11-25 08 (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content 13700 ppm Fluid volume 415 bbls  |
| Plug BackPlug Back Total Depth   | Dewatering method used evaporation  |
| Commingled Docket No   | Location of fluid disposal if hauled offsite:   |
| Dual Completion Docket No  | ·   |
| Other (SWD or Enhr.?) Docket No  | Operator Name:  |
| 5/12/08 5/20/08 5/20/08  | Lease Name: License No.:  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | Quarter Sec TwpS. R East West           County: Docket No.:   |
|  | L. K O  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs a TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply.  It months if requested in writing and submitted with the form (see rule 82-3- und geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regulate herein are complete and correct to the best of my knowledge.   | e the oil and gas industry have been fully complied with and the statements   |
| Signature:   | KCC Office Use ONLY   |
| Title: Production Manager Date: 9/8/08   | Letter of Confidentiality Received  |
| gr~ C 1  | If Denied, Yes Date:  |
| Subscribed and sworn to before me this day of  | Wireline Log Received   |
| 2008.  | Geologist Report Received RECEIVED  |
| Notary Public: Alba Thele  | UIC Distribution KANSAS CORPORATION COMMISSION  |
| Date Commission Expires: 5-4-/1  | SEP 0 9 2008  |

DEBRA K. PHILLIPS
Notary Public - State of Kansas

My Appt. Expires 5-4-11

| Operator Name: Ritchie Exploration, Inc.  |  |                                | Lease                              | Lease Name: Brooks 6B    |                                      |                  | Well #: 1        |   |                                |  |
|---|--|--------------------------------|------------------------------------|--------------------------|--------------------------------------|------------------|------------------|---|--------------------------------|--|
| Sec. 6 Twp. 1   | 7 S. R. <u>30</u>                            | ☐ East                         | ✓ West                             | County                   | y: Lane                              |                  |                  |   |                                |  |
| NSTRUCTIONS: St<br>ested, time tool oper<br>emperature, fluid rec<br>Electric Wireline Logs | n and closed, flowing covery, and flow rates | g and shut-in<br>s if gas to s | n pressures, v<br>urface test, al  | whether sl<br>ong with f | hut-in pre                           | ssure reach      | ed static level, | hydrostatic press                       |                                |  |
| Orill Stem Tests Take   |  | ✓ Yes                          | . No                               |                          | L                                    | og Form          | nation (Top), De | pth and Datum                           | ✓ Sample                       |  |
| Samples Sent to Geological Survey    ✓ Yes    No  |  |                                |                                    |                          | Nam                                  | е                |                  | Тор                                     | Datum                          |  |
| Cores Taken Yes V No  |  |                                |                                    |                          |                                      |                  |                  |   |                                |  |
| Electric Log Run  (Submit Copy)   |  |                                |                                    |                          | SEE ATTACHED                         |                  |                  |   |                                |  |
| ist All E. Logs Run:  |  |                                |                                    |                          |                                      |                  |                  | C                                       | ONFIDENTIAL                    |  |
| Dual Induction  | •  |                                |                                    |                          |                                      |                  |                  | 0                                       | SEP 0 8 2008                   |  |
| Compensated   | Density/Neut                                 | ron Log                        |                                    |                          |                                      |                  |                  |   | KCC                            |  |
|   |  |                                | CASING F                           |                          | _ ∐ Ne                               |                  |                  |   |                                |  |
|   |  | T                              | all strings set-co                 |                          |                                      | I                |                  | 11 01                                   | Type and Percent               |  |
| Purpose of String   | Size Hole<br>Drilled                         |                                | Casing<br>in O.D.)                 | Wei<br>Lbs.              |                                      | Setting<br>Depth | Type o<br>Cemer  |   | Additives                      |  |
| Surface   | 12-1/4                                       | 8-5/8                          |                                    | 23#                      |                                      | 209              | common           | 150                                     | 3%cc, 2% gel                   |  |
| Production  | 7-7/8  | 4-1/2                          |                                    | 10.5#                    |                                      | 4659             | 60/40 poz        | zmix 200                                | 10% sait, 2% gel & 3/4# CD31   |  |
|   |  |                                |                                    |                          |                                      |                  |                  |   |                                |  |
|   |  |                                | ADDITIONAL                         | CEMENTI                  | ING / SQL                            | JEEZE RECO       | ORD              |   |                                |  |
| Purpose: Perforate  | Depth<br>Top Bottom                          | Туре о                         | f Cement                           | #Sacks                   | Sacks Used Type and Percent Additive |                  |                  | /es                                     |                                |  |
| Protect Casing<br>Plug Back TD  | 3982.5' -4039'                               | common                         |                                    | 300                      | 8% salt, 3/4% CD-31 (6/16/08)        |                  |                  |   |                                |  |
| ✓ Plug Off Zone   | 4534' -4564'                                 | common                         |                                    | 150                      | <del></del>                          | 8% salt, 3/      | 4% CD-31 (6/2    | 3/08)                                   |                                |  |
| Shots Per Foot  |  |                                | - Bridge Plug<br>ich Interval Perf |                          | •                                    | Acid,            |                  | ement Squeeze Re<br>d of Material Used) | cord Depth                     |  |
| 4   | 4560'-4564' (Cong.                           | . Sand) 6/11                   | /08 Reperf s                       | ame 6/30                 | 0/08                                 | 500 gals 7.      | 5% NE (6/12/08   | ), 250 gals 15% N                       | NE (7/2/08)                    |  |
| 4   | 4534'-4536' & 4545'-                         | 4548' (Johns                   | on) 6/13/08 Re                     | eperf same               | e 6/30/08 250 gals 15% NE (7/2/08)   |                  |                  |   |                                |  |
| 4   | 4035' - 4039' (LKC                           | -E) 6/13/08                    | Reperf same                        | 6/25/08                  | 175 gals 15% NE (6/27/08)            |                  |                  |   |                                |  |
| 4   | 3982.5'-3985.5' (LH                          | (C-C) 6/13/                    | 08 Reperf sa                       | me 6/25/0                | /08 175 gals 15% NE (6/27/08)        |                  |                  |   |                                |  |
|   | ******Production P                           | acker at 44                    | 67'*****                           |                          |                                      |                  |                  |   |                                |  |
| TUBING RECORD 2-  | Size<br>7/8                                  | Set At<br>4584'                | 4                                  | Packer /                 | At                                   | Liner Run        | Yes [            | √ No                                    |                                |  |
|   | d Production, SWD or E                       | Enhr.                          | Producing Meth                     | nod                      | Flowin                               | g <b>√</b> Pu    | mping 0          | Sas Lift 🔲 C                            | Other (Explain)                |  |
| Estimated Production<br>Per 24 Hours  | Oil<br>1                                     | Bbls.                          | Gas                                | Mcf                      | Wate                                 | er               | Bbls.            | Gas-Oil Ratio                           | Gravity<br>36                  |  |
| Disposition of Gas  | METHOD OF (                                  | COMPLETION                     | 1                                  | L                        |                                      | Production I     | Interval         |   |                                |  |
| Vented Sold   | Used on Lease                                | ]                              | Open Hole                          | √ Per                    | f. 🔲 !                               | Dually Comp.     | Comming          | gledKA                                  | RECEIVED INSAS CORPORATION COR |  |

SEP 0 9 2008



#### #1 Brooks 6B

915' FNL & 515' FWL 75' N & 145' W of C S/2 NW NW Section 6-17S-30W Lane County, Kansas API# 15-101-22095-0000

Elevation: 2889' GL: 2894' KB

|                |       |       | Ref.       |
|----------------|-------|-------|------------|
| Sample Tops    |       |       | Well       |
| Anhydrite      | 2304' | +590  | -9         |
| B/Anhydrite    | 2324' | +570  | <b>-</b> 9 |
| Topeka         | 3680' | -786  | -13        |
| Heebner Shale  | 3912' | -1018 | -13        |
| Lansing        | 3946' | -1052 | -14        |
| Lansing "C"    | 3980' | -1086 | -12        |
| Lansing "E"    | 4035' | -1141 | -12        |
| Lansing "H"    | 4132' | -1238 | -15        |
| Lansing "J"    | 4192' | -1298 | -15        |
| Stark Shale    | 4219' | -1325 | -14        |
| BKC            | 4297' | -1403 | -11        |
| Altamont       | 4348' | -1454 | -11        |
| Cherokee Shale | 4493' | -1599 | -16        |
| Johnson        | 4531' | -1637 | -15        |
| Congl. Sand    | 4555' | -1661 | -18        |
| Mississippian  | 4569' | -1675 | -18        |
| RTD            | 4660' | -1766 |            |

CONFIDENTIAL
SEP 0 8 2008
KCC

RECEIVED KANSAS CORPORATION COMMISSION

SEP 0 9 2008

| SERVICE POINT:   |
|--|
| SERVICE FORVI.   |
| New City   |
| ED OUT ON LOCATION JOB START JOB FINISH  |
| COUNTY STATE   |
| West 34N east into Lane Kansas   |
|  |
| OWNER Ritchie Exploration Inc.   |
| THE LEWIS CO. SALES CO. SALES CO.  |
| CEMENT   |
| MOUNT ORDERED 2/5 ox ASC.  |
| 500 Dallon WFRII   |
| JOO RIELOTON   TEXT  |
| COMMON@  |
| OZMIX@   |
| EL <u>45X</u> @ <u>/8.75 _ 75.00</u><br>CHLORIDE @   |
| SC 2155x @ 16.75 3,601.25  |
| NFRII : 500 Gallon @ 1.15 575.60   |
| <u>Sait 20sx @ 21.60 432.00</u>  |
| F1-160 100# @ 12.00 1200.00 CONFIDENTIA  |
|  |
|  |
|  |
| @  |
| MILEAGE 243 X 56 X . 09 1,224,72   |
| TOTAL 7,630,42   |
| ·  |
|  |
| SERVICE  |
| . January Lagrana  |
| DEPTH OF JOB 4659'   |
| DEPTH OF JOB 4659' UMP TRUCK CHARGE 1969.  |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE   |
| DEPTH OF JOB 4659'  DUMP TRUCK CHARGE  |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE   |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE   |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE   |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE //9 69.00 EXTRA FOOTAGE @ 7.00 372.00 MANIFOLD Head Rent @ 1/3.00 1/3.00 MEDITION NECONSTRUCTURE @  |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE   |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE   |
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| DEPTH OF JOB 4659' DUMP TRUCK CHARGE   |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE /9 69.00 EXTRA FOOTAGE @ 7.00 392.00 MANIFOLD Head Rent @ 1/3.00 1/3.00 MEDO NECONDER @ 60  PLUG & FLOAT EQUIPMENT  # 2 - Linde shoe /69.00 169.00  Smaret @ 254.00 357.00 3: Backett @ 169.00 1800.00  Rubber plug @ 62.00 62.00 |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE   |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE /9 69.00 EXTRA FOOTAGE @ 7.00 392.00 MANIFOLD Head Rent @ 1/3.00 1/3.00 MEDO NECONDER @ 60  PLUG & FLOAT EQUIPMENT  # 2 - Linde shoe /69.00 169.00  Smaret @ 254.00 357.00 3: Backett @ 169.00 1800.00  Rubber plug @ 62.00 62.00 |
| DEPTH OF JOB 4659' DUMP TRUCK CHARGE   |
| DEPTH OF JOB 4659'  UMP TRUCK CHARGE   |
| DEPTH OF JOB 4659'  UMP TRUCK CHARGE   |
| DEPTH OF JOB 4659'  UMP TRUCK CHARGE   |
|  |

| RUSSEĻL, KANŞAS 67665  |                             | SEKV                             | Ress               | ity_            |                               |
|--|-----------------------------|----------------------------------|--------------------|-----------------|-------------------------------|
|  | ALLED OUT 8:00 AM           | ON LOCATION<br><b>12:00 Moon</b> | JOB START 3:30PM   | JOB FINISH      |                               |
| LEASE Brooks 6 B WELL# 1 LOCATION Healy  |                             |                                  | COUNTY             | STATE<br>Kansas |                               |
| OLD OR NEW Circle one)   |                             |                                  |                    | - 2/            |                               |
| CONTRACTOR Plains Well Gennico   | OWNER Ritch                 | li Explorat                      | to Day             |                 |                               |
| TYPE OF JOB Portcollar   |                             |                                  |                    | <del></del>     |                               |
| HOLE SIZE 7% T.D. 4660<br>CASING SIZE 41/2 DEPTH4659   | CEMENT<br>AMOUNT ORDI       | DED 475                          | M 60/10            | 62 G.           |                               |
| TUBING SIZE 2" DEPTH   | 1/4# flopest                | perax                            | OX 740             | 676 GEL         |                               |
| DRILL PIPE DEPTH   | (-Used all'                 | Cement                           | )                  |                 |                               |
| TOOL Fort collar DEPTH 22.72  PRES. MAX 1200 MINIMUM   | COMMON_2                    | 355x                             | @ 14.20            | 4,047.00        | <b>)</b>                      |
| MEAS. LINE SHOE JOINT  |                             | 70.5x                            | _@ <b>7.2</b> 0    | 1,368,00        | כ                             |
| CEMENT LEFT IN CSG.  |                             | 9 5x                             | _@ <i>_18.75</i> _ | 543.75          | ,                             |
| PERFS. DISPLACEMENT 8.7 BBLS H <sup>20</sup>   | CHLORIDE<br>ASC             |                                  | _@<br>             |                 |                               |
| EQUIPMENT  | FLO-SEAL /                  | 09#                              |                    | 245.25          | -                             |
| AB.  |                             |                                  | _@                 |                 |                               |
| PUMP TRUCK CEMENTER 22. Lineiling  |                             |                                  | _@<br>             |                 |                               |
| #/8/ HELPER Steve Turley   |                             |                                  | _@                 |                 |                               |
| BULK TRUCK #344 DRIVER Joe Dannelohm   |                             |                                  | _@                 |                 | CONFIDENTIAL                  |
| BULK TRUCK   |                             |                                  | _@ <sub></sub>     |                 | SEP 0 8 2008                  |
| # DRIVER   | HANDLING_5                  |                                  | @ 2.15             | 1,092.20        |                               |
|  | MILEAGE 5                   | 08X5U                            |                    |                 | 1 8 (                         |
| REMARKS:   |                             |                                  | TOTAL              | 9,8565          | 2                             |
| Port col lar at 2272.  | •                           | SERVI                            | CE                 |                 |                               |
| Open pot collar & mix coment, last circulation   |                             |                                  |                    |                 |                               |
| skut down 30 minutes, Mix coment no cise.  | DEPTH OF JOB                |                                  |                    | 1812.00         |                               |
| phut down 30 minutes, Mex rest of cament,  | PUMP TRUCK O<br>EXTRA FOOTA |                                  | @                  | 1,012.00        |                               |
| Clase port colfor, Prose to 1200 * O.K. Reld.  | MILEAGE _50                 |                                  | @ 7.00             |                 |                               |
| Run 2" tubing, Reverse out clean.  | MANIFOLD 1                  |                                  | _@ <u>96.00</u> _  | 96.00           |                               |
| i  | Press recorder              |                                  | _ @<br>            |                 |                               |
| CHARGE TO: Ritchie Exploration Inc.  |                             |                                  |                    | -               |                               |
| STREET <b>P.O. Box</b> 783/88  |                             |                                  | TOTAL              | 2,300A          | 0                             |
| CITY Wichita STATE Kannas ZIP 67278  |                             |                                  |                    |                 |                               |
| CITY Wicketa STATE Kanon ZIP 6/278   | PI                          | LUG & FLOAT                      | EQUIPMEN           | TT              |                               |
|  |                             |                                  | _@                 |                 |                               |
| HCC: Witnessed by Mike Maier.  | 1                           |                                  |                    |                 |                               |
| To Allied Cementing Co., LLC.  |                             |                                  | _@                 |                 |                               |
| You are hereby requested to rent cementing equipment   |                             |                                  | _@<br>@            |                 |                               |
| and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was |                             |                                  | _                  |                 |                               |
| done to satisfaction and supervision of owner agent or   |                             |                                  | TOTAL              |                 |                               |
| contractor. I have read and understand the "GENERAL  | CATECTAV (14                | A nsz)                           |                    |                 | 1                             |
| TERMS AND CONDITIONS" listed on the reverse side.  | SALES TAX (If               | -                                |                    | <del></del>     |                               |
| y ( D (  | TOTAL CHARG                 |                                  |                    |                 |                               |
| PRINTED NAME X Y & KOWE  | DISCOUNT                    |                                  | IF PAI             | D IN 30 DAYS    | RECEIVED                      |
| arous many ( )   | -A 1                        | ,                                |                    |                 | KANSAS CORPORATION COMMISSION |
| SIGNATURE & Gan Now  | Thank you                   |                                  |                    |                 | SEP 0 9 2008                  |
|  |                             | 1 1 7                            |                    |                 | ,                             |

| •   |             |                      |                                       |                 |              |
|---|-------------|----------------------|---------------------------------------|-----------------|--------------|
| REMIT TO P.O. BOX 31  |             | SERV                 | /ICE POINT:                           | ا<br>مداد العام |              |
| RUSSEĻL, KANSAS 67665   |             |                      | Oakl                                  |                 |              |
| SPC TWP RANGE CA  | ALLED OUT   | ON LOCATION          | IOR START                             | JOB FINISH      |              |
| DAREG-16-08 SEC TWP RANGE 30 W CA   | ALLED OUT   | ONLOCATION 8 100 Air | 2,00pm                                | 3:00pm          |              |
|   | Jw IN       |                      | COUNTY                                | STATE           |              |
| LEASE WELL# LOCATION  | Jw 11       | EMU                  | Lane                                  | <u> </u>        |              |
| ODD ORNEW (Circle one)  |             |                      | _                                     |                 |              |
| and the sall ambaba ex  | OWNER       | same                 |                                       |                 |              |
| CONTRACTOR Plains well service  | OWNER       | Samo                 |                                       |                 |              |
| TYPE OF JOB SQUEES  | CEMENT      |                      |                                       |                 |              |
| HOLE SIZE T.D.  | AMOUNTOR    | DERED 300            | ches com                              | -               |              |
| CASING SIZE 4/2 DEPTH TUBING SIZE 2-18 DEPTH 3772   | 8% salt     | 34 OF 19             | (1)-3/                                |                 |              |
| DRILL PIPE DEPTH  |             |                      | ide                                   |                 |              |
| TOOL DEPTH  | <u> </u>    | 34 10 201.           | -                                     |                 |              |
| PRES. MAX MINIMUM   | COMMON 3    | 00 SKS               | @ 15,45                               | 4635,00         |              |
| MEAS. LINE SHOE JOINT   | POZMIX      |                      |                                       |                 |              |
| CEMENT LEFT IN CSG.   | GEL         | ·                    |                                       |                 |              |
| PERFS. 3982,5-3985,5 4035-4039  | CHLORIDE_   |                      | _@                                    |                 |              |
| DISPLACEMENT  | ASC         |                      |                                       | -, <del></del>  |              |
| EQUIPMENT   | Sa/T        | 24 545               | _@ <i>_23.55</i>                      | 574,80          |              |
| EQUI MENT   |             |                      | @                                     |                 |              |
| PUMPTRUCK CEMENTER Andrew   | Sand        | 2565                 |                                       | 26,20           | CONFIDENTIAL |
| PUMP TRUCK CEMENTER Andrew #413-28/ HELPER Alwn   |             |                      | $-^{@}{a}$                            | 707285          |              |
| BULK TRUCK  | CD-31       | 2114                 | _@ <i>\^\</i> \\                      | 17/010          | SEP 0 8 2008 |
| #399 DRIVER Jerry   |             |                      | _@                                    |                 | 2000         |
| BULK TRUCK  |             |                      | _@                                    |                 | KCC          |
| # DRIVER  |             | 225-65               | _@                                    | 804.00          |              |
|   | MILEAGE _   | 335 3k5              | 7 e                                   | 1675:00         |              |
| DELCA DAG   | MILEAGE _   | Dr Ss june           |                                       | 9487,85         |              |
| REMARKS:  |             |                      | TOTAL                                 | 740-10-         |              |
| Test Bridge plug TO 2000 Load   |             |                      |                                       |                 |              |
| hole spot sand. Take Injection  |             | SERVI                | ICE                                   |                 |              |
| Rate 2,000 min 1200 pressure  |             |                      |                                       |                 |              |
| bock side 10500th mix 200563  | DEPTH OF JO |                      | · · · · · · · · · · · · · · · · · · · | 1185,00         |              |
| Displace and pressure 10 2000   | PUMP TRUC   |                      |                                       | 1100,00         |              |
|   | EXTRA FOO   |                      | _@_ <del></del>                       | 350,00          |              |
| do  |             | 50 miles             | _                                     | 100.00          |              |
| pressure to soot shut in  | MANIFULD    | squeeze              |                                       | 700.00          |              |
| Jan Oel   |             |                      | _ @                                   |                 |              |
| On lin employation  |             |                      |                                       |                 |              |
| CHARGE TO: KITCHIE EXPLOSION  |             |                      | TOTAL                                 | 1635,00         |              |
| CHARGE TO: Ritchie Exploration  |             |                      | IOIA                                  | L/ <u>000 /</u> |              |
|   |             |                      |                                       |                 |              |
| CITYSTATEZIP  |             | PLUG & FLOA          | T EQUIPME                             | NT              |              |
|   |             |                      |                                       |                 |              |
| •   |             |                      | @                                     |                 |              |
| _   |             |                      | @                                     |                 |              |
| T AND I G CONTROL   |             |                      |                                       |                 |              |
| To Allied Cementing Co., LLC.   |             |                      |                                       |                 |              |
| You are hereby requested to rent cementing equipment  |             |                      |                                       |                 |              |
| and furnish cementer and helper(s) to assist owner or   |             |                      |                                       |                 |              |
| contractor to do work as is listed. The above work was  |             |                      | TOTA                                  | L               |              |
| done to satisfaction and supervision of owner agent or  |             |                      |                                       |                 |              |
| contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side. | SALES TAX   | (If Any)             |                                       |                 |              |
| 1 EKMS AND CONDITIONS listed on the reverse side.   |             | RGES                 |                                       |                 |              |
| $\mathcal{C}^{\prime}$ $\emptyset$  |             |                      |                                       |                 |              |
| PRINTED NAME TAY OWE  | DISCOUNT .  |                      | IF PA                                 | ID IN 30 DAYS   | RECEIVED     |

RECEIVED KANSAS CORPORATION COMMISSION

SEP 0 9 2008

| REMIT TO P.O. BO                       | OX 31<br>ELL, KA | NSAS 6766                                    | 55                   |                    |           | SERV   | VICE POINT:                  | 1211          |                               |
|--|------------------|--|----------------------|--------------------|-----------|--|------------------------------|---------------|-------------------------------|
| 7                                      | *                |  |                      |                    |           |  | <u> </u>                     |               |                               |
| DATE 6-23-08                           | SEC.             | TWPフェ  | RANGE<br><b>30</b> ん | CALLED             | OUT       | ONLOCATION   | JOB START                    | JOB FINISH    |                               |
| Brooks 6 B                             | WELL#            | 1  | LOCATION Hea         | aly                | IN E      | CIATO  | COUNTY                       | STATE         |                               |
| OLD OR NEW (Cir                        | <del></del>      | ····   |                      |                    |           |  |                              |               |                               |
| CONTRACTOR                             | _                |  | Carrent C.           | OW                 | NER 4     | Same   | _                            |               |                               |
| TYPE OF JOB                            |                  |  | Service              | <u>UW</u>          | NEK S     | <u>Jumo</u>  |                              |               |                               |
| HOLE SIZE                              |                  | T,D.   |                      | _ CE               | MENT      | -  |                              |               |                               |
| CASING SIZE 4                          | 1/2              | DEP  |                      | _ AMO              | OUNT OR   | DERED 250  | SES CO.                      | <u></u>       |                               |
| TUBING SIZE 2 DRILL PIPE               | 48               | DEP<br>DEP                                   | TH 4345              |                    | sed       | 34 of 19<br>US SKS   | 5 CU-U'                      |               |                               |
| TOOL                                   |                  | DEP  |                      |                    | ·         |  |                              |               |                               |
| PRES. MAX                              |                  |  | IIMUM                |                    |           | 165 sks  | •                            | 2549,25       |                               |
| MEAS. LINE                             | CCC              | SHC  | DE JOINT             | <del></del>        | ZMIX      |  | _@<br>@                      |               |                               |
| CEMENT LEFT IN PERFS.                  | 34 -30           | 1 44   | 45-48                | GEL<br>CHI         | LORIDE _  |  | _                            |               |                               |
| DISPLACEMENT                           | "/               | <u>,, ,                                 </u> |                      |                    |           |  |                              |               |                               |
|  | EQU              | IPMENT                                       |                      |                    | 16        |  | _@                           |               |                               |
| 4                                      | _                | _  | _                    | مک                 | LT        | 24   | _@ <i>Z\\$\</i><br>@         | 574,80        |                               |
|  |                  | ER An  | drew                 |                    |           |  | - <sup>@</sup>               |               |                               |
|  | ELPER            | ALV  | 'n                   | - <u>c</u>         | 2-3/      | 176 #  | @ <del>9,35</del>            | 1645,60       | CONFIDENTIAL                  |
| BULK TRUCK # <b>397</b> I              | ORIVER           | wil  |                      |                    |           |  | _@                           |               |                               |
| BULK TRUCK                             | JICI V LIK       |  |                      |                    |           |  | _@                           |               | SEP 0 8,2008                  |
| <u>#</u> I                             | DRIVER           |  |                      | — HAI              | NDLING A  | 277 585  | @ 2140                       | 664,80        | KCC                           |
|  |                  |  |                      | MIL                | EAGE _Z   | of sk/mil  | ೬                            | 1385,00       |                               |
|  |                  | MARKS:                                       | le .                 |                    |           |  | TOTAL                        | 6819,95       |                               |
| Aressure Bar                           | tsid             | e 500  | Flake IV             | Teno               | 7         |  |                              |               |                               |
| Rote 3.BOL                             |                  |  | Lines CLe            | - G                |           | SERVI  | CE                           |               |                               |
| Secks wash                             |                  | ire 70                                       |                      | ese <sub>DEE</sub> | PTH OF IC | DB <b>434</b>  | <u>ځ</u>                     |               |                               |
|  | 10,00            | ints pre                                     | ssure to soo         | ≠ PUN              |           | K CHARGE   |                              | 1185,00       |                               |
| Shut in                                | mik              | 15 5KS                                       | down 85              |                    | TRA FOOT  |  | _@                           |               |                               |
| lacked u                               | 5                |  |                      |                    |           | Squeeze  | _@ <i>_<del></del></i> @<br> | 100.00        |                               |
|  |                  | hank   | 404                  | — ма               | NIFULDS   | The correction of the correcti |                              | ,,,,,,,,      |                               |
|  | -                |  |                      |                    |           |  |                              |               |                               |
| CHARGE TO:                             | tchie            | EXP  | Loration             |                    |           |  |                              | 11 200        |                               |
| STREET                                 |                  | -  |                      |                    |           |  | TOTAL                        | 1635,00       |                               |
| CITY                                   |                  |  |                      |                    |           |  |                              |               | ;                             |
| CITY                                   | 51               | AIE  | ZIF                  | _                  |           | PLUG & FLOA  | T EQUIPMEN                   | T             |                               |
| ·                                      |                  |  |                      |                    |           |  |                              |               |                               |
|  |                  |  |                      |                    |           |  | _@                           |               |                               |
|  |                  |  |                      |                    |           |  | _ @                          |               |                               |
| To Allied Cement                       | _                |  | nantina equinmen     | ···                |           |  | _@                           |               |                               |
| You are hereby re<br>and furnish cemen |                  |  |                      |                    |           |  | @                            |               |                               |
| contractor to do v                     |                  |  |                      | .s                 | ** .      |  |                              |               |                               |
| done to satisfaction                   |                  |  |                      |                    |           |  | TOTAL                        |               |                               |
| contractor. I have                     | e read an        | d understa                                   | nd the "GENERA       | L<br>SAI           | LES TAX   | (If Any)   |                              |               |                               |
| TERMS AND CO                           | )ITIQNC          | JNS" listed                                  | on the reverse si    | ac.                |           | RGES   |                              |               | •                             |
|  |                  |  |                      |                    |           |  |                              |               | RECEIVED                      |
| PRINTED NAME                           | 1                | <del>/</del>                                 | 1 1 1                | DIS                | COUNT _   |  | IF PAI                       | ID IN 30 DAYS | KANSAS CORPORATION COMMISSION |
|  | -//h.            | and de                                       | 14/                  |                    |           |  |                              |               | CED () 0 ages                 |
| SIGNATURE                              | -   1 <i> </i>   | WW JT  |                      | =                  |           | •  |                              |               | SEP 0 9 2008                  |

| REMIT TO , P.O. B<br>RUSS | OX 31<br>ELL, KA | NŞAS 676    | 55                   |               | SEI         | RVICE POINT:                | eyks                |                               |
|---------------------------|------------------|-------------|----------------------|---------------|-------------|-----------------------------|---------------------|-------------------------------|
| 5-12-08                   | SEC.             | TWR         | RANGE                | CALLED OUT    | ON LOCATION |                             | JOB FINISH          |                               |
| DATE<br>NOOKS             | 6                | 173         | 30 w                 |               | 10:30Am     | COUNTY                      | STATE               | n                             |
| LEASE                     | WELL#            | 6-8-1       | LOCATION He          | Aly Yw.       | Hyline      | COONTT                      | STATE               |                               |
| QLD OR NEW Cit            | rcle-one)        |             | 314 0                | ورث           |             |                             |                     |                               |
| CONTRACTOR                | wx               | w # 9       | 8                    | OWNER         |             |                             |                     |                               |
| TYPE OF JOB               | 5005             | Jac e       | •                    | <u> </u>      |             |                             |                     |                               |
| <del>,</del>              | 2114             | T.D         | /                    | CEMENT        |             | 0-0                         |                     |                               |
|                           | 8418             | DEI         |                      | AMOUNT OF     | RDERED (5   | Oskeon                      | <u>~</u>            |                               |
| TUBING SIZE<br>DRILL PIPE |                  | DEI<br>DEI  |                      |               | e a hoge    |                             |                     |                               |
| TOOL                      |                  | DEI         |                      |               |             | - 0                         | ·                   | •                             |
| PRES. MAX                 |                  |             | IIMUM                | COMMON        | 150         | @_14 <sup>-32</sup>         | 2130                |                               |
| MEAS. LINE                |                  | SHO         | DE JOINT             | POZMIX _      |             |                             |                     |                               |
| CEMENT LEFT IN            | CSG.             |             | 15'                  | GEL _         | 3           | <u>@ 18 = </u>              | 56 22               | 5                             |
| PERFS.                    |                  |             |                      | CHLORIDE _    | 5           | @ <u>_</u> 52 <sup>19</sup> | 262 2               |                               |
| DISPLACEMENT              |                  | 12          | . 7 BBLS             | ASC           |             | @                           |                     |                               |
|                           | EQU              | JIPMENT     |                      |               |             | @                           | <u> </u>            |                               |
|                           |                  |             |                      |               |             | @                           |                     |                               |
| PUMP TRUCK (              | CEMENT           | ERT         | 0224                 |               |             |                             | ****                |                               |
|                           | HELPER           | <u>4</u>    | <u> </u>             |               |             | @                           |                     | COMEIDENER                    |
| BULK TRUCK                |                  | a .         | Ċ                    |               |             |                             |                     | CONFIDENTIAL                  |
|                           | DRIVER           | <u> </u>    | · Ibur               |               |             | @                           |                     | SEP 0 8 2008                  |
| BULK TRUCK                | DRIVER           |             |                      |               |             | _@ <u>_</u>                 |                     | 9L7 V 0 2008                  |
| <i>π</i>                  | DRIVER           |             |                      | — HANDLING    |             | _@ <del>T</del>             | 339                 | a KCC                         |
|                           | <b>D</b> E       | 14 DEC      |                      | MILEAGE _     | , o 9 4586  |                             | - 396 2             |                               |
|                           |                  | MARKS:      |                      |               |             | TOTA                        | 1 3584 <del>3</del> | 2                             |
| Lemont                    | al Y             | d c>        | + culat P            |               |             |                             |                     |                               |
| i                         |                  |             |                      | <del></del>   | SERV        | ICE                         |                     |                               |
| 506 600                   | MALAM            | 200         | 11'coan              | DEPTH OF JO   | מר          |                             | 207                 |                               |
| 1 200 20V                 | MPIGN            | 170         | (( ) Cost ()         | PUMP TRUC     |             |                             | 91700               |                               |
|                           |                  |             |                      | EXTRA FOO     |             | @                           | -0                  |                               |
| Thank                     | 35 7             | こしつフマ       | 6 Cren               | MILEAGE       | 56          | @ 7 º º                     | 392                 | <i>,</i>                      |
|                           |                  |             |                      | MANIFOLD      |             | @                           |                     |                               |
|                           |                  |             |                      |               |             | @                           |                     |                               |
|                           |                  |             |                      |               |             | @                           |                     |                               |
| CHARGE TO: 🔼              | ed chi           | e E-        | 100 milion           |               |             |                             | _ 00                |                               |
| STREET                    |                  |             |                      |               |             | TOTA                        | 1309                |                               |
| į                         |                  |             |                      |               |             |                             |                     |                               |
| CITY                      | ST               | TATE        | ZIP                  | <del></del>   | PLUG & FLOA | AT EQUIPME                  | NT                  |                               |
|                           |                  |             |                      |               |             | _                           |                     |                               |
| 1                         | •                |             |                      |               |             |                             |                     |                               |
| !<br>i<br>}               |                  |             |                      |               |             |                             |                     |                               |
| To Allied Cement          | ing Co           | IIC         |                      |               |             |                             |                     |                               |
| You are hereby re         |                  |             | nenting equipment    | t ————        |             |                             |                     |                               |
| and furnish cemer         |                  |             |                      |               |             | @                           |                     |                               |
| contractor to do w        |                  |             |                      | s             |             |                             |                     |                               |
| done to satisfaction      |                  |             |                      |               |             | TOTA                        | L                   |                               |
| contractor. I have        |                  |             |                      | Τ.            | CTC A       |                             |                     |                               |
| TERMS AND CO              | ONDITIO          | ONS" listed | l on the reverse sid | de. SALES TAX | (If Any)    |                             |                     |                               |
|                           |                  |             |                      | TOTAL CHA     | RGES        |                             |                     |                               |
| :<br>PRINTED NAME_        | Par I            | 251. 11     | 110005               | DISCOUNT      |             | TE DA                       | ID IN 30 DAYS       | RECEIVED                      |
| KINTED NAME               | 1000             | 100 17      | 0-y-s-/              | DISCOUNT -    |             | II                          | מזעת מנייו תי       | KANSAS CORPORATION COMMISSION |
| SIGNATURE                 | Ri-              | 11. 6       |                      |               |             |                             |                     |                               |