STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGG K.A.R82-		API NUMBER 13-10/-22,410 -00	API NUMBER 15-167-22,410-00-0	
Wichita, Kansas 67202			LEASE NAME Mistler		
	· TYPE OR PRINT NOTICE: Fill out completely		WELL NUMBER 1		
a	nd return to	Cons. Div.		<u>4</u>	
	office within	•	sec. 10 TWP 138 RGE 15W (//) or (W)	
ADDRESS Box 511, Russell, Kansas 67665 PHONE #(913) 483-2872 OPERATORS LICENSE NO. 6259		COUNTYRussell			
		Date Well Completed $11/6/84$			
		Plugging Commenced $11/6/84$			
Character of Well $\stackrel{D}{\sim} \stackrel{A}{\sim}$ (OII, Gas, D&A, SWD, Input, Water			Plugging Completed $11/7/84$		
Did you notify the KCC/KDHE Joint	District Offic	e prior to	o plugging this well? Yes		
Which KCC/KDHE Joint Office did yo					
Is ACO-1 filed? Yes If not	, is well log	attached?_			
Producing formation	Depth to	top	bottomT.D.3,290'		
Show depth and thickness of all wa					
OIL, GAS OR WATER RECORDS	L	·	CASING RECORD		
Formation Content	From To		Put in Pulled out	1	
		8 5/8''	441.90' -0-	1	
				-	
	_	-		-	
Describe in detail the manner in withe mud fluid was placed and the mithe hole. If cement or other plugs depth placed, from feet to feet lst Plug @ 900' w/25 sx ce Plug & I sx Hulls @ 40' w/(Plugs calculated by displemental formula for the statement of the stat	ment, 2nd Plus (10 sx cement)	ods used in the check 2 @ 450' W 10 sx ceme	n introducing it into haracter of same and 7/90 sx cement: ent in rathole	- - -	
Sim (Cementing	,, uso <u>s.</u>	License No. N/A		
Name of Plugging Contractor Sulf Address Box 169, Great Bend, Kans	<u> </u>		License No.		
STATE OF Kansas	COUNTY OF R	4 SSP 11	, SS. MPAGN		
(operator) of above-described well have knowledge of the facts, stathe log of the above-described well correct, so help me God.	, being first	(emplo duly sworm natters her at the same	rein contained and Hay a new	7.6 7.5 9.1 9.1	
CARL D. McCORD		(Addre		_	
CARL D. McCORD Russell County, Ks. My Appt. Exp. Feb. 28, 1"				, i	
SUBSCR (BED AND SWORN	TO before	me this/67/2 day of NOV , 1980	#	

Form CP-4 Revised 01-84