Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Russe		Coun	ty. Sec. 13	_ _{Twp.} 13S R	ge <u>15</u> (E)	<u>W_(</u> W
NORTH	Location as "NE/CNW%SW%" or footage from lines SW-SW-SE Lease Owner Great Lakes Carbon Corp.						
	Lease Name Cassity Well No. 1						
i i	Office Address_	503 D I		Bldg. W	ichita, K		
		•	as Oil, Gas	or Dry Hole	Dry Hol	.е	
	Date well comp		Fel	b. 25,			_19_5
	Application for	plugging filed_	Fel	b. 25,			_1954
	Application for		ved F'el	b. 25,			_19_5
	Plugging comme		Fe	0 25 p			_19_ 날
	Plugging comple						_19_ <u>5</u> L
	Reason for aban	donment of we	ll or producin	ng formation.			
	If a producing	well is abandor	and data of h	act productio	n		19
					on or its agents b		
Locate well correctly on above Section Plat	menced?	Yes					
Name of Conservation Agent who super-	vised plugging of this	s well Warre	n Horne	er, Gre	at Bend,	Kansas	
	D		Bottor	m	Total Depth	of Well 326	5Fee
Show depth and thickness of all water, or	oil and gas formation	s.					
OIL, GAS OR WATER RECORDS	3					CASING REC	CORD
FORMATION	CONTENT	FROM	T				
FORMATION	GUNTERT	rkum	ТО	8-5/8	9UT IN 312	PULLED O	
				71.0			
NONE							
			,				
							-
Describe in detail the manner in v							
in introducing it into the hole. If ceme		re used, st ate th	ie character o	of same and d	epth placed, from	1	feet to
feet for each plug set.							
						, , , , , , , , , , , , , , , , , , ,	
Filled	with heavy	mud	. 3	3265 to	305		
1/3 sa	ck hulls			305 to	30,0		
Cement	ing plug			300 to	298		
20 500			200 +-	2-0			
ZO Sac	ks cement			298 to	250		
Heavy mud 258 to 038							
11031.		2)0 00			·		
1/3 sad	ck hulls			38 to	35		
				· · · · · · · · · · · · · · · · · · ·			
cementi	ng plug			35 to	33		
10 sack	s cement			33 to	6		
(I a mana h	3 m b m n 3 m n n 3		7	* **			
Cement	introduced	through	arill	pipe			
	·					2 348 (
	(If additional d	lescription is neces	sarv. use BACK	of this sheet)	02-0	~ _	
Name of Plugging Contractor Gabbe	rt-Jones D	rilling	Co.			57954	
AddressOrphe	oum Bldg. W:	ichita,	Kansas			<u> </u>	
STATE OF Kansas	COLIN	ITY OF S	edgwick	,	66		
D. H. Sholtus	, coon				—, ss. XaxixxX dodixidi)	of the above d	ecoribed
well, being first duly sworn on oath, say	s: That I have know						
above-described well as filed and that the					-		,
		Signature)	1 <i>7/ / //</i> .	llus	Dt a+	Prod. S	1124
		_					_
		<u>50.</u>	L Petro	<u> Leum Bl</u>	dg. Wichi (Address) , 19.	ta, Kans	<u>as</u>
SUBSCRIBED AND SWORN TO before	me this 3ヹ	l day of	Mar	ch!	10	54	
TO DELOIS .		uay UI	m	<u> </u>			
The second of th			11 fari	1 100	Hanl	on_	77.
Ay commission expires June 2, 19	55		. 0	,		Notary P	ublic.
7 X 2 18		-000	220M				
The second secon							

PLUGGING

THE SEC 13 1 13 R 15 W

WOOK PAGE 16 LINE 24

GABBERT-JONES DRILLING COMPANY WICHITA, KANSAS DRILLERS WELL LOG

CASSITY #1
SW/4 SW/4 SE/4, Sec. 13-13-15
RUSSELL COUNTY, KANSAS
COMMENCED 2-13-54
COMPLETED 2-25-54

חרי	5 .T 1:1	F05147104				
	PTH	<u>FORMATION</u>	REMARKS			
FROM	To					
0	50	POST ROCK & SAND				
50	312	SAND & SHALE	RAN 312° OF 8 5/8° CASING, CEMENTED W/100 SACKS CEMENT			
312	400	Iron	CEMENTED W/ 100 SACKS CEMENT			
400	435	SHALE				
435	500	SHALE & SHELLS				
500	814	RED BED & SHALE				
814	844	ANHYDRITE				
844	1495	SHALE & SHELLS				
1495	2630	LIME & SHALE				
2630	2705	LIME				
2705	2835	LIME & SHALE				
2835	3265	LIME	• •			
3265	TD		DRY & ABANDONED			

EXECUTED THIS 26TH DAY OF FEBRUARY, 1954

C. L. Doon

STATE OF KANSAS

COUNTY OF SEDGWICK)

SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 26 DAY OF 1954 PERSONALLY APPEARED TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HISS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

My commission expires 10 .27-5-4

Kunt & Hall

03-05-1954

