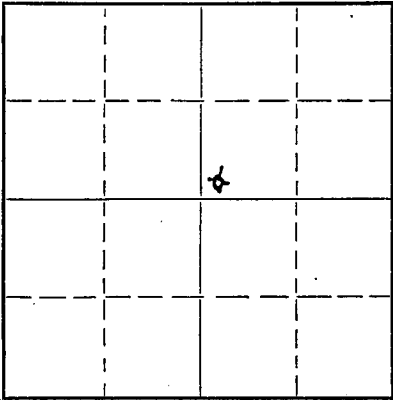


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

15-167-30500 0000
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Russell County. Sec. 11 Twp. 13S Rge. (E) 15 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW NE
Lease Owner Brooks Pierce et al
Lease Name Shaffer-Seeley Well No. 1
Office Address 1208 Union Nat'l Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed June 1, 1953
Application for plugging filed June 1, (verbal) 19 53
Application for plugging approved June 1, (verbal) 19 53
Plugging commenced June 1, 1953
Plugging completed June 1, 1953
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3395 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface Pipe				8-5/8"	241'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 230'. Set plug; used 15 sacks cement.
Filled hole to 40 feet. Set plug and cemented with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Braden Drilling Company
Address Union Nat'l Bank Bldg.
Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Brooks Pierce (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

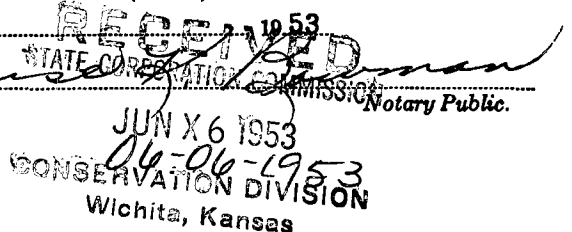
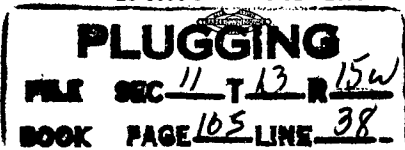
(Signature) Brooks Pierce

1208 Union Nat'l Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of June

My commission expires September 8, 1954.

23-8390-s 6-51-20M



15-167-30500-00-00

Shaffer-Seeley Ranch #1

Operator: Brooks Pierce

11-13S-15W

SW SW NE

Contractor: Braden Drilling Co.

Russell County, Kansas

Test Commenced: 5-23-53

Elevation: 1819 D.F.

Test Completed: 6-1-53

Casing Records: 2 1/2' of 8-5/8 casing. Cemented with 250 sacks
cement, 200 pounds calcium chloride.

Post Rock	20
Post Rock & Shale	100
Sand	132
Shale & Shells	2 1/2
Shale & Sand	360
Sand Sharp & Iron	410
Shale	585
Red Bed	890
Sharp Sand	925
Shale & Shells	1245
Anhydrite	1265
Shale & Shells	1810
Lime & Anhydrite	1820
Lime	1985
Lime & Shale	2145
Lime	2190
Shale	2720
Broken Lime	2820
Lime	2950
Broken Lime	3000
Lime	3281
Arbuckle Dolomite & Chert	3295
Lime	3335 T. D. R. B.

STATE OF KANSAS,)
(SS:-
SEDGWICK COUNTY,)

I hereby certify that the above information is true and correct as
revealed by the records of the Braden Drilling Co.

Norman R. R. B.

Subscribed and sworn to before me this 4th day of June, 1953.

Louis E. Poterba
Notary Public

My commission expires: Feb. 13, 1954.



RECEIVED
STATE CORPORATION COMMISSION
JUN 6 1953
06-06-1953
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 11 T 13 R 15W
BOOK PAGE 105 LINE 38