NOTICE OF INTENTION TO DRILL

15-167-00339-00-00

1. To be filed with the State Corporation Commission prior to commencement of well

2. Operator Woodman-Iannitti Oyster Address 717 Union Nat

3. Lease name Victor p. Krug _____ Well No. 1 County Russell

4. Well Location S E S E NW _____ Sec. 16 Township 13 Range 15w
   Legal Description

5. Drilling Contractor Same _____ Address _____

6. Type of equipment: Rotary ✓ Cable Tool   Approx. date operation to begin 12-24-57 ,
   195 7. Estimated Total Depth of Well 3200 .

7. Well to be drilled for Oil ✓ Gas _____ Disposal _____ Input _____

8. If input well, show date of Commission Order and Docket Number _____

9. Deepest water well within one mile of location: 70' ft. If none exist, write NONE _____

10. Ground elevation at location is approx. 1760 ft. Higher or Same ft. lower than ground elevation
    at water well.

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum
    depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and taking
    into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than
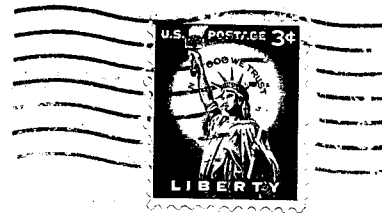   200 ft.

Signature of Operator K. T. Woodman

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in
the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a
good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations
of the Commission. Said bond shall remain in force and effect until released by the Commission.

27-1193-2-S—34-19   10-7-57-10M

WICHITA
DEC 19
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LIBERTY

State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)