

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-167-21,643-00-00  
(For office use only)

- Operator N-B Company, Inc.  
Address P. O. Box 506  
City-State Russell, Kansas Zip Code 67665
- Contractor Emphasis Oil Operations  
Address P. O. Box 506  
City-State Russell, Kansas Zip Code 67665
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile None ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water (Table 1) 700 ft.
- Amount of Surface Casing to be set 250 ft.
- (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Starting Date 3 / 3 / 81  
Month Day Year

County Russell

Sec. 16 Twp. 13 S. Rng. 15 <sup>East</sup> West

Exact Spot Location of Well SE NW SW

Nearest Lease Line 990' FWL

Lease Name Schuckman

Well No. 1

Est. Total Depth 3325 ft.

\$40.00 FEE PAID  2-17-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 8294

Signature of Operator N-B Company, Inc.

By: 

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

CONSERVATION DIVISION  
WICHITA, KANSAS  
FEB 17 1981  
02-17-1981

**(IF PREFERRED, MAIL IN ENVELOPE)**