-167-21762-00-00

State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir: | | • | |
|--|--|-----------------------------|--|
| Mr. 30+1 | y c | E Shield Mila | has this |
| | ermission to plug the foll | () | |
| Operator's Full | Name: Shiuld Oll f | rad | |
| The second secon | | 719 Russell Konses. | |
| | DINKEL | , | |
| | | Sec. 15 Twp. 13 R | ge. <u>//</u> (E) (W)_ |
| County: | | Total Depth: | |
| Abandoned Oil We | • | Input Well SWD Well | The state of the s |
| | reafter indicated: | | |
| Mr. 301N | | was instructed to plug tl | ne well as follows: |
| | | Ki Rement, Mul-to | |
| Cened le | of to HO' In SK HU | 11 Solid Bridge 105 | le Cement to |
| | | Hulo 5 SKI Remond | |
| | | | |
| | | | |
| | | | |
| | RECEIVED STATE CORPORATION COMMISSION | Very truly yours, | |
| | SEP - 2 1881 OQ-02-1981 CONSERVATION DIVISION Wichita, Kansas | Conservation Division Agent | · · · · · · · · · · · · · · · · · · · |